2005 054120

2005 JUN 30 AA 10: 95

Parcel No. 45-138-10, Taxing Unit and Code No. 25-Gary-Calumet

WARRANTY DEED

THIS INDENTURE WITNESSETH, THAT WILLIAM H. MA ("Grantor"), of Lake County, State of Indiana, conveys and warrants to NAMON J. BUCKHALTER ("Grantee"), of Lake County, State of Indiana, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the following described real estate in Lake County, State of Indiana, to-wit:

LOT 13 AND THE NORTH 5 FEET OF LOT 14, BLOCK 12 OF JACKSON PARK SOUTH BROADWAY ADD. TO GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 7 PAGE 35, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. Commonly known as: 3828 Adams Street, Gary, Indiana 46408

This conveyance is	made subject to:_
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- 1. The terms, covenants, easements, limitations, and restrictions contained in any instrument of record
- affecting the use or occupancy of said real estate;
 All applicable subdivision, building, and zoning laws of the governmental bodies having jurisdiction of 2. the above-described realty;
- the above-described realty;
 Real estate taxes for the year 2003 payable 2004 and 2004 payable 2005 and subsequent years; 3.

 4. Roads and highways, streets and alleys; 5. Limitation by fences and/or other established to 6. Easements, if any, for established ditches and/or 	oundary lines; er!
April 2005.	H. MA has hereunto set his hand, this day of william H. MA
STATE OF INDIANA) SS: COUNTY OF LAKE REFORE ME, the undersigned a notary public for said County and S	tate, personally appeared WILLIAM H. MA, and acknowledged
the execution of the above and foregoing instrument to be his voluntary act and	
WITNESS MY HAND AND SEAL, this day of	2 005.
	Nusary Public
My Commission Expires: County of Residence:	Notary Public
SEND TAX STATEMENTS TO: 3828 Adams Street, Gary,	My Commission Expires August 24, 2007
	nd. Attorney No. 220-45

*** NO LEGAL OPINION RENDERED***

2637 - 45th Street, Highland, Indiana 46322

HOLD FOR THE TALON GROUP 1155820

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

JUN 2 9 2005

STEPHEN R. STIGLICH LAKE COUNTY AUDITOR