This instrument was prepared by:

Julie Hightower AMCORE Bank, Rockford 501 Seventh Street P.O. Box 1537 Rockford IL 61110-0037

2005 054103

STATE OF INDIANA FILED FOR RECORD

2005 JUN 30 ANTO 20

Please return the recorded document to:

Bulk Petroleum Corporation 9653 N. Granville Rd. Mequou, WI 53097 Loan No. 9764004535800

RELEASE OF MORTGAGE

2733LK04

KNOW ALL MEN BY THESE PRESENTS: That Amcore Bank, N.A., the party secured in and by a certain mortgage (described below) does hereby acknowledge full payment and satisfaction of the moneys in and by the said deed secured, and, in consideration thereof does hereby forever release and discharge the same, and does hereby Quit-Claim all right in and to the premises therein described or conveyed.

MORTGAGE: Amcore Bank, N.A., in the City of Rockford, in the State of Illinois

EXECUTED BY: Rakhra Indiana E-Z-GO Stations Three, Inc.

MORTGAGE: December 18, 2001

RECORDED IN: The Recorder's office of Lake County in the State of Indiana

RECORDED ON: March 26, 2002 as Document No. 2002028712

PIN #:

PROPERTY ADDRESS: 7200 Melton Road, Gary, Indiana 46403

LEGAL DESCRIPTION: Hereof is the same as that contained in the recorded Mortgage or as attached:

IN WITNESS WHEREOF, AMCORE Bank, N.A., has caused these presents to be signed by its Senior Vice President, and attested by its Commercial Loan Specialist this day, June 24, 2005.

Corporate Seal By: Seal By:

Bruce Nelson, Senior Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF ILLINOIS

COUNTY OF WINNEBAGO

I, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Bruce Nelson and Julie Hightower are personally known to me to be the Senior Vice President and Commercial Loan Specialist of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Commercial Loan Specialist, they signed and delivered the said instrument of writing as Senior Vice President and as Commercial Loan Specialist of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, on June 24, 2005.

Notary Seal

Notary Public

OFFICIAL SE KATHILEEN RINALDO
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES 03-02-2006

Part of the Southwest Quarter of the Southeast Quarter of Section 5, Township 36 North, Range 7 West of the Second Principal Meridian, City of Gary, Lake County, Indiana, being all that part of said Southwest Quarter of the Southeast Quarter lying North of the Right Of Way of the U.S. Highway No. 20 and Southerly and Westerly of the highway known as Hobart Road, and excepting therefrom the following parcel which was deeded to the Northern Indiana Public Service Company on December 1965: Beginning at a point on the West line of the Southeast Quarter of said Section 5 where said line is intersected by the South Right of Way of Hobart Road as the said road is known and designated in the said City of Gary, thence South 70 degrees 16 minutes 30 seconds East along the South Right of Way line of said Hobart Road, a distance of 360.95 feet to a point, said point being the true point of beginning of this description; thence continuing South 70 degrees 16 minutes 30 seconds East along the South Right of Way line of said Hobart Road, a distance of 109.65 feet to a point; thence South 12 degrees 43 minutes 47 seconds West along the West Right of Way line of said Hobart Road, a distance of 125 feet to a point; thence North 19 degrees 43 minutes 47 seconds East, a distance of 125 feet to the place of beginning of this description.

