

2

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 053894

2005 JUN 30 AM 9:10

MICHAEL A. TOWN
RECORDER

WHEN EXECUTED MAIL TO:
ABN AMRO MORTGAGE GROUP INC.
1201 EAST LINCOLN
MADISON HEIGHTS, MI 48071-4171

mtg 2005 053893

LOAN #: 648896699

Document is
ASSIGNMENT OF MORTGAGE
NOT OFFICIAL!

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
10400 S. ROBERTS ROAD, PALOS HILLS, IL 60465

does hereby grant, sell, assign, transfer and convey, unto ABN AMRO MORTGAGE GROUP, INC.

existing under the laws of THE STATE OF DELAWARE, a corporation organized and
whose address is 2600 W. BIG BEAVER ROAD, TROY, MI 48084 (herein "Assignee"),

a certain Mortgage dated JUNE 27, 2005, made and executed by SCOTT M MORAN, A SINGLE
MAN

to and in favor of BANC GROUP MORTGAGE CORPORATION, AN ILLINOIS CORPORATION

property situated in LAKE County, State of INDIANA upon the following described:

~~SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.~~

Lot 142, (except the Easterly 48.19 feet thereof) in Rockwell Subdivision Phase 1,
as per plat thereof, recorded in Plat Book 95 page 34, in the Office of the
Recorder of Lake County, Indiana.

such Mortgage having been given to secure payment of \$184,500.00 which Mortgage is of record in Book, Volume,
(Original Principal Amount)

or Liber No. , at page (or as No.)
of the Records of LAKE County, State of

INDIANA, together with the note(s) and obligations therein described and the money due and to become
due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions
of the above-described Mortgage.

12:00
TH
PM

LOAN #: 648896699

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

BANC GROUP MORTGAGE CORPORATION, AN ILLINOIS CORPORATION

Tracey Onohan

Witness

Witness

Attest

By:

Daniel J. Rogers

(Signature)

Daniel J. Rogers, President

Seal:

This Instrument Prepared By:

State of **INDIANA**

County of *Lake*

The foregoing instrument was acknowledged before me this

08/27/05

by

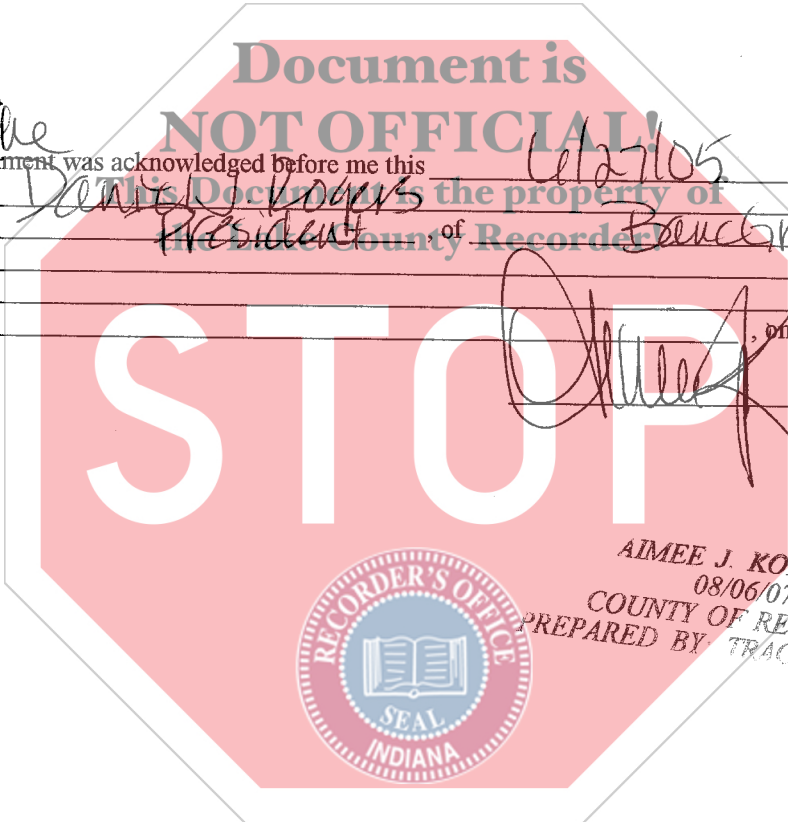
Daniel J. Rogers
President

This Document is the property of
County Recorder

Banc Group Mortgage

, on behalf of the said corporation.

Aimee J. Koerner



AIMEE J. KOERNER

08/06/07

COUNTY OF RES: LAKE

PREPARED BY: TRACEY ONOHAN