

2005 053861

2005 JUN 30 AH S: 02

MICHAEL A. PROWNI RECORDICA

Loan No. 0036031342

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, AMERIQUEST MORTGAGE COMPANY hereby sells, assigns and transfers to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE OF AMERIQUEST MORTGAGE SECURITIES, INC., SERIES 2002-3, ASSET-BACKED PASS-THROUGH CERTIFICATES, UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF SEPTEMBER 1, 2002, WITHOUT RECOURSE, its successors and assigns, all its right, title and interest in and to a certain mortgage to secure debt executed by Clarence Matthews and bearing the date of the 3rd day of May, A.D. 2002, and recorded in the Office of the Recorder of Lake County, State of Indiana, as Document No. 2002-051369 on the 4th day of June AD 2002

of the Recorder of Lake County, State of Indiana, as Document No. 2002-051369 on the 4th day of June, A.D. 2002.
IN WITNESS WHEREOF, Assignor has caused its Corporate name to be signed by its authorized officer thereunto this
AMERIQUEST MORTGAGE COMPANY BY:  AMC MORTGAGE SERVICES, INC., ITS ATTORNEY IN FACT # 2005 - 044519
DocuBy: Jeff Rivas
STATE OF California
COUNTY OF Orange This Document is the property of
Before me, the undersigned, a Notary Public in and for said County and State, personally appeared that he/she is the vice President of Ameriquest Mortgage Company by AMC Mortgage Services Inc., its
Attorney in Fact and that said instrument was signed on behalf of said company.
Witness my hand and notarial seal this day of June, 2005  My Commission Expires:
R. P. Umali , Notary Public A Resident of LOI Hugla County, CA
This instrument was prepared by: J. Rickard Donovan, Esq., Rothberg Logan & Warsco LLP, P.O. Box 11647, Fort Wayne, Indiana, 46859-1647, (260) 422-9454
R. P. UMALI  Commission # 1453282  Notary Public - California  Los Angeles County
My Comm. Expires Dec 23, 2007
$\sqrt{N}$ $\sqrt{N}$