STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2005 053845

2005 JUN 30 AN 8:57

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT CU MORTGAGE SERVICE, 1583 E. 85TH AVE. MERRILLVILLE, IN. 46410, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF INDIANA AND HAVING ITS OFFICE AND PRINCIPAL PLACE OF BUSINESS IN THE CITY OF MERRILLVILLE AND STATE OF INDIANA, PARTY OF THE FIRST PART, FOR VALUE RECEIVED, HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER AND BY THESE PRESENTS DOES GRANT, BÁRGAIN, SELL, ASSIGN, TRANSFÉR AND SET OVER UNTO:

COUNTRYWIDE NAME/APANYS//ANS/ DOCUMENT CUSTODY SERVICES, PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE DATED THE 25th DAY OF March A.D. 2005 MADE BY FLORENCE V. KINSEY

TO IT, SECURING THE PAYMENT OF ONE PROMISSORY NOTE THEREIN DESCRIBED FOR THE SUM OF Seventy Seven Thousand Four Hundred and no/100 DOLLARS

\$77400.00) AND ALL ITS RIGHTS, TITLE AND INTEREST IN AND TO THE PREMISES SITUATED IN

THE COUNTY OF LAKE , STATE OF INDIANA, AND DESCRIBED IN SAID MORTGAGE AS THE COUNTY OF LAKE , STATE OF INDIANA, AND THE NORTH 10 FEET OF LOT 32 IN BLOCK 3 IN GARY HEIGHTS, IN THE CITY OF GARY AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 20, PAGE 13, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY,

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WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, IN THE STATE OF INDIANA, BOOK NO. ____ PAGE NO: ____ DOCUMENT NO. 2005 025474 TOGETHER WITH THE SAID NOTE THEREIN DESCRIBED AND THE MONEY DUE OR TO GROW DUE THEREON, WITH THE INTEREST;

TO HAVE AND TO HOLD THE SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, FOREVER; SUBJECT ONLY TO THE PROVISIONS IN SAID INDENTURE OF MORTGAGE CONTAINED. IN WITNESS WHEREOF, THE PARTY OF THE FIRST PART HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS NAME BY SHIRLEY L. HANEY, MANAGER, AND ATTESTED BY SHERRY L TRAPP, PROCESSOR AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, THIS 25th DAY OF

CU MORTGAGE SERVICE

STATE OF INDIANA)

SS:

COUNTY OF LAKE

ATTEST:

BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, THIS 25th DAY OF March , 2005, PERSONALLY APPEARED SHIRLEY L. HANEY, MANAGER AND SHERRY L. TRAPP RESPECTIVELY, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING

CERTIFIED MY COMMISSION EXPIRES 4/1/08

COUNTY OF RESIDENCE: LAKE

THIS INSTRUMENT PREPARED BY: NANCY JEFFCOAT

RETURN TO: CU MORTGAGE SERVICE

1583 E. 85TH AVE.

MERRILLVILLE, IN. 46410

Ma NOTARY PUBLIC

VIRGINIA CANTRELL