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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 053833

2005 JUN 30 AM 8:55

MICHAEL A. BROWN
RECORDER

W
A RECORD AND RETURN TO:
P Chase Home Finance LLC
S 10790 Rancho Bernardo Road
San Diego, Ca. 92127
L DC Dept 400 CA3-2112

This form was prepared by: Ameriquest Mortgage Company
Address: 1100 Town & Country Road Orange, CA 92868 , Tel. No.: (714)541-9960

ASSIGNMENT OF MORTGAGE

1649593.9

KNOW ALL MEN BY THESE PRESENTS That Ameriquest Mortgage Company organized and existing under the laws of the State of Delaware, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto CHASE MANHATTAN MORTGAGE CORPORATION *

organized and existing under the laws of NEW JERSEY, party of the second part, its successors and assigns, a certain indenture of mortgage dated the 15th day of July, 2003, made by

William E. Kasper and Kathy A. Kasper, Husband and Wife

*10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127

to it, securing the payment of one promissory note therein described for the sum of one hundred sixty-two thousand and 00/100 Dollars (\$ 162,000.00), and all its rights, title and interest in and to the premises situated in the county of LAKE, State of Indiana, and described in said mortgage as follows, to-wit:

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

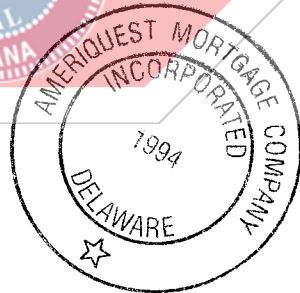
which said mortgage is recorded in the office of the Recorder of LAKE County, State of Indiana, in Book No. , at Page as Document No. 2003-079423 *rec on July 31, 2003*
Together with the said note therein described and the money due or to grow due thereon, with the interest: 5.900

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its agent and its corporate seal to be hereunto affixed this 07/17/2003.

Ameriquest Mortgage Company

By Jo Anne Buzzo - AGENT



(Corporate Seal)

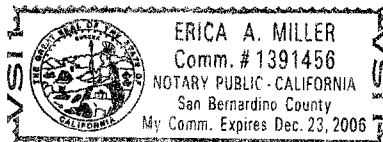
State of California
County of ORANGE

On 07/17/2003 before me, ERICA A. MILLER personally appeared Jo Anne Buzzo

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Erica Miller (Seal)
ERICA A. MILLER



*12:21 PM
AM 897823*

Lot 244 in Heather Hills, Section 3, Unit 2, as per plat thereof, recorded in Plat Book 72 page 45, in the Office of the Recorder of Lake County, Indiana. Commonly known as 55 West 86th Avenue, Merrillville, Indiana 46410.

