

RECORD AND RETURN TO:
Chase Home Finance LLC
10790 Rancho Bernardo Road
San Diego, Ca. 92127
DC Dept 400 CA3-2112

Master Financial Inc., A California Corporation
505 City Parkway West, Ste. 800
Orange, Ca. 92868
Loan Number: 171633

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 053832

2005 JUN 30 AM 8:55

MICHAEL A. BROWN
RECORDER

ASSIGNMENT OF MORTGAGE 1599488-2

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

CHASE MANHATTAN MORTGAGE CORPORATION *

beneficial interest under that certain Mortgage dated **APRIL 25, 2003** executed by **SANDRA RASHEED AND YAHYA RASHEED, WIFE AND HUSBAND**, and recorded as Instrument No. 200304617, On 5-7-03, book _____, page _____, of Official Record's in the County Recorder's office of **LAKE** County, **INDIANA**, describing land therein as:

DESCRIBED ON THE MORTGAGE REFERRED TO HEREIN.

* **10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127**

Together with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to be accrued under said Mortgage including the right to have reconveyed, in whole or in part, the real property described therein.

This Document is the property of the Lake County Recorder.

Master Financial, Inc.,
A California Corporation

[Signature]
Jon C. Montgomery, Senior Vice President

STATE OF CALIFORNIA)
COUNTY OF ORANGE)

On May 22, 2003, before me Herlinda Rodriguez, the undersigned Notary Public, personally appeared, Jon C. Montgomery, Senior Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed the same, in her authorized capacity and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal

[Signature]
Notary Public in and for said State

12:07 PM
05/27/03



1599488-2

First American Title Insurance Company

Commitment Number: 2303244

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

Lots 9, 10, 11, 12, 13, and 14 in Block 5 in Fairmount Park Addition to Gary as per plat thereof, recorded in Plat Book 10, page 21A, in the Office of the Recorder of Lake County, Indiana.

