

2005 053831

2005 JUN 30 AM 8:55

MICHAEL A. BROWN  
RECORDER

RECORD AND RETURN TO:  
Chase Home Finance LLC  
10790 Rancho Bernardo Road  
San Diego, Ca. 92127  
DC Dept 400 CA3-2112

This form was prepared by: Ameriquest Mortgage Company  
Address: 1100 Town & Country Road Orange, CA 92868

, Tel. No.: (714)541-9960

**ASSIGNMENT OF MORTGAGE** 1648178-0

KNOW ALL MEN BY THESE PRESENTS That Ameriquest Mortgage Company organized and existing under the laws of the State of Delaware, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto **CHASE MANHATTAN MORTGAGE CORPORATION** \*

organized and existing under the laws of NEW JERSEY, party of the second part, its successors and assigns, a certain indenture of mortgage dated the 9th day of May, 2003, made by

James Ramsey and Denise Ramsey, Husband and Wife, as tenants by the entireties.

\* 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127

to it, securing the payment of one promissory note therein described for the sum of **sixty-four thousand seven hundred seventy and 00/100** Dollars (\$ 64,770.00 ), and all its rights, title and interest in and to the premises situated in the county of LAKE, State of Indiana, and described in said mortgage as follows, to-wit:

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

which said mortgage is recorded in the office of the Recorder of LAKE County, State of Indiana, in Book No. , at Page as Document No. 2003-05 2075 Rec 00 May 27 2003 Together with the said note therein described and the money due or to grow due thereon, with the interest: 6.00%

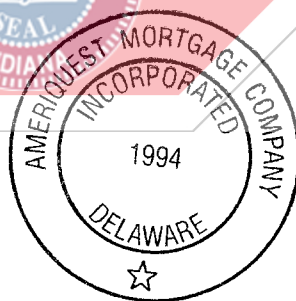
TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its agent and its corporate seal to be hereunto affixed this 05/30/2003.

Ameriquest Mortgage Company

By Jo Anne Buzzo - AGENT

State of California  
County of ORANGE



(Corporate Seal)

On 05/30/2003 before me, **STEPHANIE MEZA** personally appeared Jo Anne Buzzo

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal

*Stephanie Meza* (Seal)  
**STEPHANIE MEZA**



12-7-03  
OK 897821

Chicago Title Insurance Company

Commitment Number: NLSE372678

**SCHEDULE C  
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

The following Real Estate in Lake County in the State of Indiana, to wit;

LOT 15 IN BLOCK 17 IN SUBDIVISION OF THE EAST PART OF THE NORTH SIDE ADDITION TO HAMMOND, AS PER PLAT OF SAID SUBDIVISION, RECORDED IN PLAT BOOK 1, PAGE 97, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

KNOWN AS 4531 SHEFFIELD, HAMMOND, IN 46323.

