

2005 053828

2005 JUN 30 AM 8:54

MICHAEL A. BROWN  
RECORDER

W'  
A RECORD AND RETURN TO:  
P Chase Home Finance LLC  
S 10790 Rancho Bernardo Road  
San Diego, Ca. 92127  
Lc DC Dept 400 CA3-2112

This form was prepared by: Ameriquest Mortgage Company  
Address: 1100 Town & Country Road Orange, CA 92868

, Tel. No.: (714)541-9960

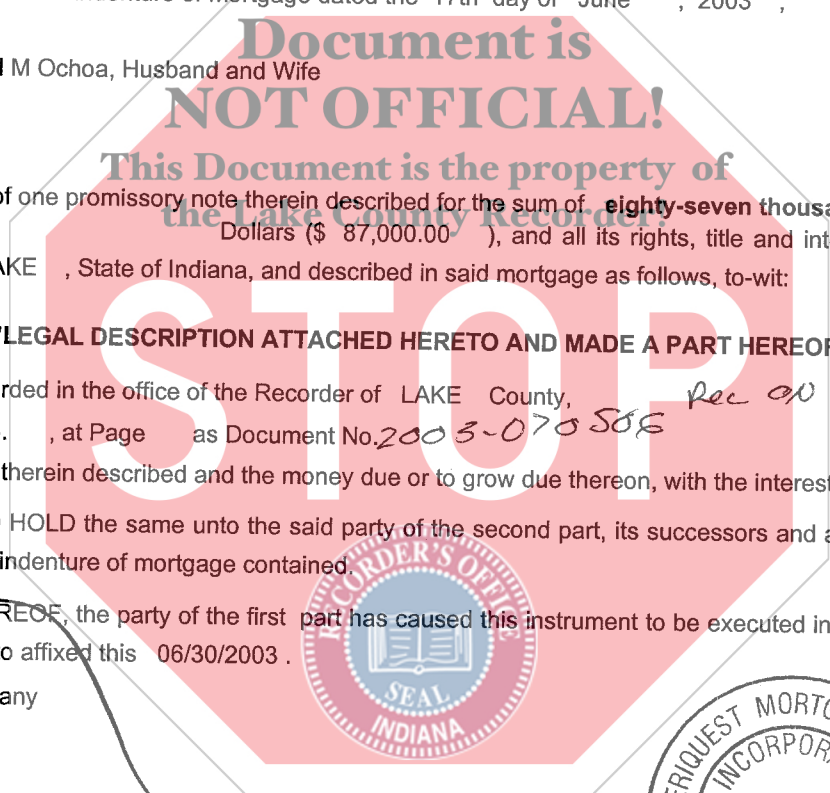
**ASSIGNMENT OF MORTGAGE**

1648771-2

KNOW ALL MEN BY THESE PRESENTS That Ameriquest Mortgage Company organized and existing under the laws of the State of Delaware, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto CHASE MANHATTAN MORTGAGE CORPORATION

organized and existing under the laws of NEW JERSEY, party of the second part, its successors and assigns, a certain indenture of mortgage dated the 17th day of June, 2003, made by

Francisco Ochoa and Isabel M Ochoa, Husband and Wife



to it, securing the payment of one promissory note therein described for the sum of eighty-seven thousand and 00/100 Dollars (\$ 87,000.00), and all its rights, title and interest in and to the premises situated in the county of LAKE, State of Indiana, and described in said mortgage as follows, to-wit:

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

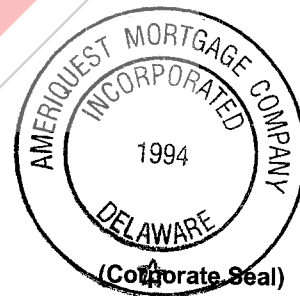
which said mortgage is recorded in the office of the Recorder of LAKE County, State of Indiana, in Book No. , at Page as Document No. 2003-070508 *Rec on July 8, 2003*  
Together with the said note therein described and the money due or to grow due thereon, with the interest: 5.250

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its agent and its corporate seal to be hereunto affixed this 06/30/2003.

Ameriquest Mortgage Company

By Jo Anne Buzzo AGENT

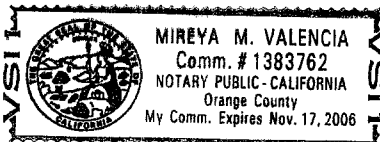


State of California  
County of ORANGE

**MIREYA M. VALENCIA**

On 06/30/2003 before me, personally appeared Jo Anne Buzzo

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.



WITNESS my hand and official seal

Mireya M. Valencia (Seal)

**MIREYA M. VALENCIA**

*12-7-03  
OK  
897818*

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LOTS 42, 43 AND SOUTH 1/2 OF LOT 44 IN BLOCK 11 IN RIDGEWOOD ADDITION TO GRIFFITH ASPER PLAT THEREOF RECORDED FEBRUARY 1, 1892 IN PLAT BOOK 2, PAGE 80 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

This document is **NOT OFFICIAL!**

This document is the property of the Lake County Recorder!

**STOP**



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