

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 053827

2005 JUN 30 AM 8:54

MICHAEL A. BROWN
RECORDER

CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana
SELLER'S SERVICING #: 18092627 "GIVENS"
SELLER'S LENDER Id#: 0057779175

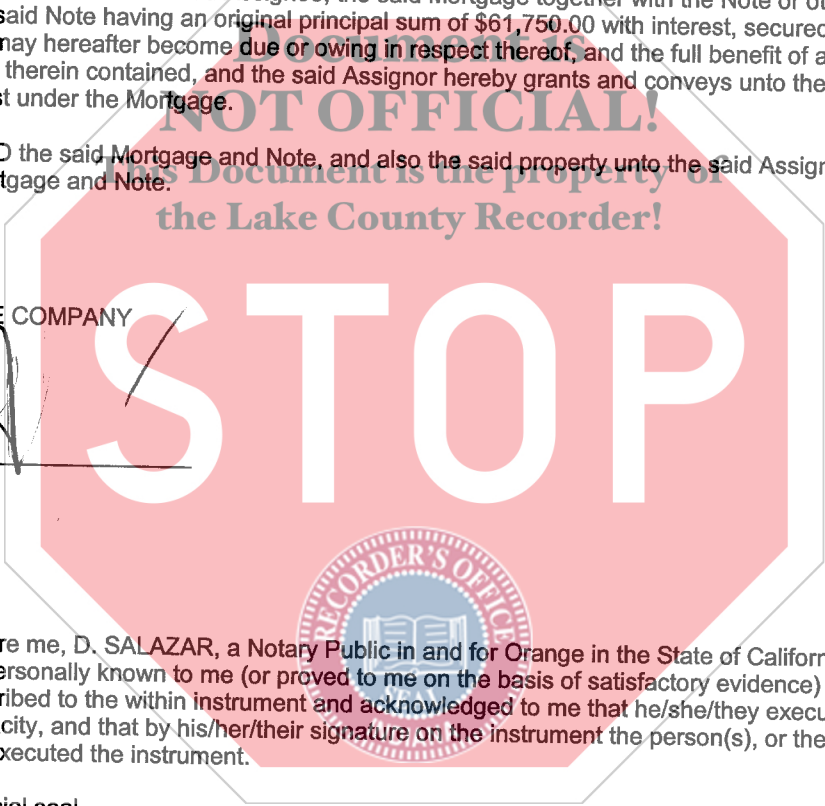
Date of Assignment: August 25th, 2004
Assignor: AMERIQUEST MORTGAGE COMPANY at P.O. BOX 11507, SANTA ANA, CA 92711
Assignee: CHASE MANHATTAN MORTGAGE CORPORATION at 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127

Executed By: TOMEKA GIVENS, AN UNMARRIED WOMAN To: ARGENT MORTGAGE COMPANY, LLC
Date of Mortgage: 04/20/2004 Recorded: 4-22-04 in Book/Reel/Liber: N/A Page/Folio:
N/A as Instrument No.: 2004-032574 In Lake, Indiana

Property Address: 515 S. WARRICK, GARY, IN 46403

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$61,750.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.



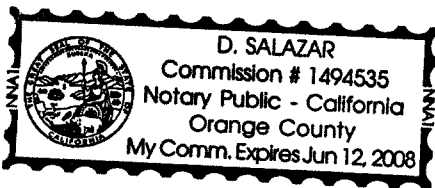
AMERIQUEST MORTGAGE COMPANY

On 8/30/04
By: [Signature]
Destinee Huffman, Agent

STATE OF California
COUNTY OF Orange

On 8/30/04, before me, D. SALAZAR, a Notary Public in and for Orange in the State of California, personally appeared Destinee Huffman, Agent, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,
[Signature]
D. SALAZAR
Notary Expires: 06/12/2008 #1494535



(This area for notarial seal)

Prepared By: Tracy Nyemaster,
When Recorded Return To:
Keith Day Chase Manhattan Mortgage Document Control 10790 Rancho Bernardo Rd, San Diego, CA 92127

10: P
OK
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