

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 053825

2005 JUN 30 AM 8:54

MICHAEL A. BROWN
RECORDER

When recorded mail to:
RECORD AND RETURN TO:
Chase Home Finance LLC
10790 Rancho Bernardo Road
San Diego, Ca. 92127
DC Dept 400 CA3-2112

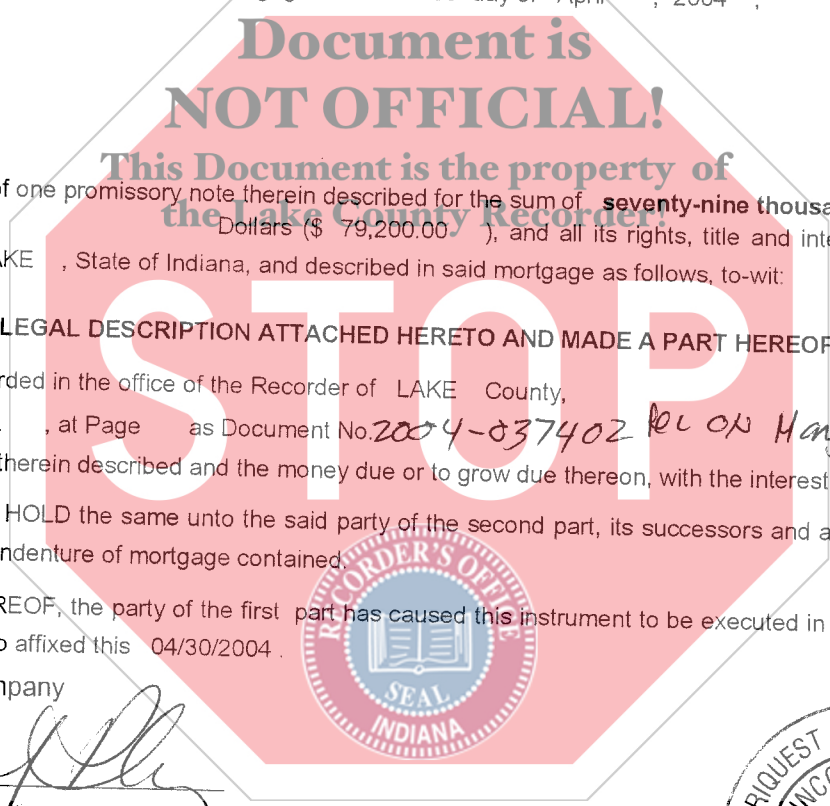
This form was prepared by: Ameriquest Mortgage Company
Address: 1100 Town and Country Road, Suite 200, Orange, CA 92868 , Tel. No.: (714)541-9960

ASSIGNMENT OF MORTGAGE

18094482

KNOW ALL MEN BY THESE PRESENTS That Ameriquest Mortgage Company organized and existing under the laws of the State of Delaware, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto **CHASE MANHATTAN MORTGAGE CORPORATION 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127**, organized and existing under the laws of _____, party of the second part, its successors and assigns, a certain indenture of mortgage dated the 30 day of April, 2004, made by

DEBRA L. FREIBERG



to it, securing the payment of one promissory note therein described for the sum of **seventy-nine thousand two hundred and 00/100** Dollars (\$ 79,200.00), and all its rights, title and interest in and to the premises situated in the county of LAKE, State of Indiana, and described in said mortgage as follows, to-wit:

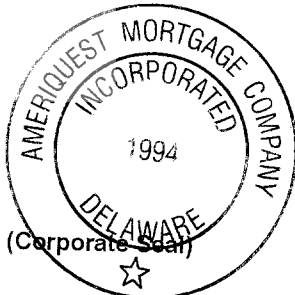
"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

which said mortgage is recorded in the office of the Recorder of LAKE County, State of Indiana, in Book No. _____, at Page _____ as Document No. **2004-037402 REC ON MAY 6, 2004**. Together with the said note therein described and the money due or to grow due thereon, with the interest: 8.100

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its agent and its corporate seal to be hereunto affixed this 04/30/2004.

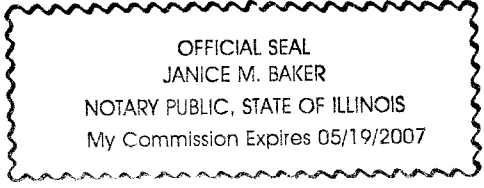
Ameriquest Mortgage Company
By Tracy Phinizy
Tracy Phinizy - Agent



State of Illinois
County of Cook

On 04/30/2004 before me, Janice M. Baker personally appeared Tracy Phinizy personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal



Janice M Baker (Seal)
Janice M. Baker

12:07
OK
5077816



4. The land referred to in this commitment is described as follows:

LOT 32 IN BLOCK 2 IN BELLA VISTA ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 22 PAGE 5, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

END OF SCHEDULE A

Community Title Company

Countersigned: _____
Authorized Officer of Agent
