

2

2

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 053823

2005 JUN 30 AM 8:52

MICHAEL A. BROWN  
RECORDER

RECORD AND RETURN TO:  
Chase Home Finance LLC  
10790 Rancho Bernardo Road  
San Diego, Ca. 92127  
DC Dept 400 CA3-2112

This form was prepared by: Ameriquest Mortgage Company  
Address: 1100 Town and Country Road, Suite 200, Orange, CA 92868

Tel. No.: (714)541-9960

1807641-4

### ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That Ameriquest Mortgage Company organized and existing under the laws of the State of Delaware, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto CHASE MANHATTAN MORTGAGE CORP, 10790 RANCHO BERNARDO ROAD, SAN DIEGO, CA 92127 organized and existing under the laws of USA, party of the second part, its successors and assigns, a certain indenture of mortgage dated the 15 day of April, 2004, made by

KRISTA L. ADDUCI

to it, securing the payment of one promissory note therein described for the sum of one hundred twenty-nine thousand six hundred and 00/100 Dollars (\$ 129,600.00), and all its rights, title and interest in and to the premises situated in the county of LAKE, State of Indiana, and described in said mortgage as follows, to-wit:

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

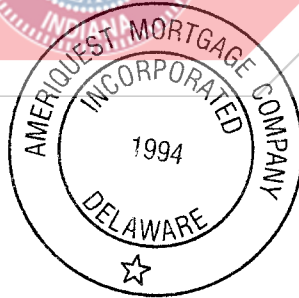
which said mortgage is recorded in the office of the Recorder of LAKE County, REC ON APRIL 27, 2004 State of Indiana, in Book No. , at Page as Document No. 2004-034041 Together with the said note therein described and the money due or to grow due thereon, with the interest: 6.800

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its agent and its corporate seal to be hereunto affixed this 04/15/2004.

Ameriquest Mortgage Company

By Theoharis Tziotziou - Agent



(Corporate Seal)

State of Illinois  
County of Cook

On 04/15/2004 before me, Charlene Maddox personally appeared Theoharis Tziotziou personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal



Charlene Maddox (Seal)  
Charlene Maddox

12-  
CP 897815

Mar 25 04 01:50p

Commonwealth Land Title

1807641-4

Commitment Number: 04-12910

**SCHEDULE A**

1. Commitment Date: February 13, 2004 at 08:00 AM
2. Policy (or Policies) to be issued:
 

|  |               |
|--|---------------|
| (a) Owner's Policy ( ALTA Own. Policy (10/17/92) )   | Policy Amount |
| Proposed Insured:<br>KRISTA L. ADDUCI  | \$ 164,500.00 |
| (b) Loan Policy ( ALTA Loan Policy (10/17/92) )  | \$ 131,600.00 |
| Proposed Insured:<br>ARGENT MORTGAGE COMPANY, its successors and/or<br>assigns as their respective interests may appear. |               |
3. Fee Simple interest in the land described in this Commitment is owned, at the Commitment Date, by:  
ROBIN P. BOLLINGER and SHARON A. BOLLINGER, husband and wife
4. The land referred to in the Commitment is described as follows:  
THE SOUTHERLY 29.00 FEET OF THE NORTHERLY 69.00 FEET OF LOT 14, (BY PARALLEL LINES AND MEASURED AT RIGHT ANGLES TO THE NORTHERLY LINE THEREOF) IN HUNTERS RUN PHASE TWO, AS SHOWN IN PLAT BOOK 74, PAGE 13, IN LAKE COUNTY, INDIANA.



By: \_\_\_\_\_  
NORTHWEST INDIANA TITLE

ALTA Commitment  
Schedule A (10/17/92)

(04-12910.PFD/04-12910/4)