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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 053821

2005 JUN 30 AM 8:58

RECORD AND RETURN TO:  
Chase Home Finance LLC  
10790 Rancho Bernardo Road  
San Diego, Ca. 92127  
DC Dept 400 CA3-2112

IndyMac Loan #: 2054081

MICHAEL A. BROWN  
RECORDER

Space Above for Recorders Use Only

15885 18-9

### Assignment of Deed of Trust/Mortgage

This form is furnished by **IndyMac Bank, F.S.B.**

For valuable consideration, the undersigned hereby grants, assigns, and transfers to :

**CHASE MANHATTAN MORTGAGE CORPORATION**

All interest under that certain Deed of Trust/Mortgage dated: DECEMBER 16, 2002

Executed by: WELLEY MEADOWS JR, AS HIS SOLE AND SEPARATE PROPERTY

and recorded as Instrument No. 2002-118175, in Book \_\_\_\_\_, Page \_\_\_\_\_, of official records in the office of the County Recorder of LAKE County, State of ILLINOIS, property described as per said Deed of Trust/Mortgage of Record, together with the Promissory Note secured by said Deed of Trust/Mortgage and also all rights accrued or to accrue under said Deed of Trust/Mortgage.

\* 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127  
**IndyMac Bank, F.S.B.**

Dated: **December 17, 2002**

State of: **Kansas**

County of: **Johnson**

BY:

*Pat Cox*

**Pat Cox - Vice President**

On **December 17, 2002** before me the undersigned, a Notary Public in and for said state, personally appeared **Pat Cox - Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name (s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal

Signature

*Betty A. Cotton*

Prepared By: Ward Bahner

**BETTY A. COTTON**  
Notary Public - State of Kansas  
My Appt. Expires 2/13/06

*OK 12-21-02  
897814*

**Document is  
NOT OFFICIAL!**

**This Document is the property of  
the Lake County Recorder!**

**The West 10 feet of Lot 6, all of Lots 7 and 8, in Caldwell-Gary Land Association First Addition to Tolleston, in the City of Gary, as per plat thereof, recorded in Plat Book 7 page 29, in the Office of the Recorder of Lake County, Indiana.**

**STOP**

