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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 053819

2005 JUN 30 AM 8:53

MICHAEL H. DUNN
RECORDER

CORPORATE ASSIGNMENT OF MORTGAGE

LAKE COUNTY, INDIANA

SELLER'S SERVICING#: 14794085 "MCCLLOUD" ADVA02

Date of Assignment: 04/03/2003

Assignor: ADVANTA BANK CORP. BY CHASE MANHATTAN MORTGAGE CORPORATION
ATTORNEY-IN-FACT at 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127

Assignee: CHASE MANHATTAN MORTGAGE CORPORATION at 10790 RANCHO BERNARDO RD., SAN
DIEGO, CA 92127

Executed By: JOSEPH H. MCCLLOUD AND EVANGELINE MCCLLOUD, HUSBAND AND WIFE To:
ADVANTA BANK CORP.

Mortgage Dated 06/05/2000 and Recorded 06/13/2000 as Instrument/Document No.
2000 041364Book NA Page NA In LAKE COUNTY, INDIANA.

Property Address: 300 WAITE STREET, GARY, IN, 46404

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and
NO/100ths DOLLARS and other good and valuable consideration, paid to the above
named Assignor, the receipt and sufficiency of which is hereby acknowledged, the
said Assignor hereby assigns unto the above named Assignee, the said Mortgage
together with the Note or other evidence of indebtedness (the "Note"), said Note
having an original principal sum of \$33,273.65 with interest, secured thereby,
together with all moneys now owing or that may hereafter become due or owing in
respect thereof, and the full benefit of all the powers and of all the covenants
and provisos therein contained, and the said Assignor hereby grants and conveys
unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property
unto the said Assignee forever, subject to the terms contained in said Mortgage
and Note.

ADVANTA BANK CORP. BY CHASE MANHATTAN
MORTGAGE CORPORATION ATTORNEY-IN-FACT
On APR 03 2003 (DATE)

By: [Signature]
KIRK N. HOBSON, VICE PRESIDENT

~~POWER OF ATTORNEY RECORDED
INST.#
PAGE~~

RSF/20030403/0013 GENERIC LAKE IN BAT: 64651 KAMOR



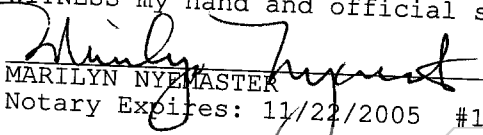
POWER OF ATTORNEY RECORDED
ON 5/23/01 INST.# 2001 039474
BOOK NA PAGE NA

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CK
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STATE OF California
COUNTY OF San Diego

ON APR 03 2003, before me, MARILYN NYEMASTER, a Notary Public in and for San Diego County, in the State of California, personally appeared Kirk N. Hobson, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


MARILYN NYEMASTER
Notary Expires: 11/22/2005 #1331456



Document is

~~NOT OFFICIAL~~

Prepared By: Dean Doss, Chase Manhattan Mortgage Corporation, 10790 Rancho Bernardo Rd, San D
RSF/20030403/0013 GENERIC LAKE IN BAT: 64651/14794085 KAMOR

This Document is the property of

Chase Manhattan Mortgage Document Control,
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Chase Home Finance LLC
10790 Rancho Bernardo Road
San Diego, Ca. 92127
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