

2005 053816

2005 JUN 30 AM 8:53

MICHAEL A. BROWN  
RECORDER

**RELEASE OF MORTGAGE**

42360110117387

THIS CERTIFIES, that a certain Mortgage made and executed by  
LORRECE N GHANT A/K/A LORRECE NAOMI GHANT  
to HOUSEHOLD FINANCE CORPORATION III, on the date October 13, 2000, calling for  
amount of loan \$ 15,000.00 and recorded in Mortgage Record 2000 078326, Book  
N/A, Page N/A, Instrument 2000 078326 in the Recorder's office of LAKE County,  
State of Indiana, has been fully paid and satisfied and the same is hereby  
released.

WITNESS the hand and seal of said Mortgagee this June 20, 2005.

HOUSEHOLD FINANCE CORPORATION III

By: LEONILO CRUZ, VICE PRESIDENT  
Admin. Services Division

STATE OF ILLINOIS

COUNTY OF DUPAGE

I Laurie A. Batura, a Notary Public in and for said County, in the State  
foresaid, do hereby certify that LEONILO CRUZ, personally known to me be the  
office of HOUSEHOLD FINANCE CORPORATION III and personally known to me to be  
the same person whose name subscribed to the foregoing instrument, appeared  
before me this day in person and as the free and voluntary act and deed of said  
corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal June 20, 2005.

Laurie A. Batura  
Laurie A. Batura - Notary Public

"OFFICIAL SEAL"  
LAURIE A BATURA  
NOTARY PUBLIC STATE OF ILLINOIS  
My Commission Expires 07/21/2008

This document was prepared by: R. Harris

RETURN TO:  
HFC  
577 LAMONT RD  
ELMHURST, IL60126

101 R  
OK 78234