

# CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

<b>1. NAME (Last, First, Middle)</b> DICKERSON, DANNY JOE		<b>2. DEPARTMENT, COMPONENT AND BRANCH</b> ARMY/USAR		<b>3. SOCIAL SECURITY NO.</b> 312 96 1769		
<b>4.a GRADE, RATE, OR RANK</b> SSG	<b>4.b PAY GRADE</b> E6	<b>5. DATE OF BIRTH (YYYYMMDD)</b> 19741216		<b>6. RESERVE OBLIG. TERM. DATE</b> Year 0000 Month 00 Day 00		
<b>7.a PLACE OF ENTRY INTO ACTIVE DUTY</b> FT BUCHANAN, PR			<b>7.b HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known)</b> PO BOX 34278 FT BUCHANAN, PR 00934			
<b>8.a LAST DUTY ASSIGNMENT AND MAJOR COMMAND</b> 1WO CO WOCC STUDENT TC			<b>8.b STATION WHERE SEPARATED</b> FORT RUCKER, AL 36362-5000			
<b>9. COMMAND TO WHICH TRANSFERRED</b> 430 QM CO (FS) (DS) 218 BROOKE ST ATTN 174 SAN JUAN, PR 00934-7000				<b>10. SGLI COVERAGE</b> <input type="checkbox"/> None Amount: \$ 250,000.00		
<b>11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.)</b> 63B30 00 LIGHT VVEH MECH--6 YRS-0 MOS//63S30 00 HVY WHEELED VEH MECH--6 YRS-0 MOS//NOTHING FOLLOWS		<b>12. RECORD OF SERVICE</b>				
		a. Date entered AD This Period		Year(s)	Month(s)	Day(s)
		b. Separation Date This Period		1999	05	30
		c. Net Active Service This Period		2005	06	13
		d. Total Prior Active Service		0005	00	14
		e. Total Prior Inactive Service		0006	05	16
		f. Foreign Service		0006	01	18
		g. Sea Service		0003	00	00
h. Effective Date of Pay Grade		0000	00	00		
i. Effective Date of Pay Grade		2002	01	01		
<b>13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service)</b> ARMY COMMENDATION MEDAL (3RD AWARD)//ARMY ACHIEVEMENT MEDAL (2ND AWARD)//ARMY GOOD CONDUCT MEDAL (2ND AWARD)//ARMY RESERVE COMPONENTS ACHIEVEMENT MEDAL//NATIONAL DEFENSE SERVICE MEDAL (2ND AWARD)//GLOBAL WAR ON TERRORISM SERVICE MEDAL//GLOBAL WAR ON TERRORISM EXPEDITIONARY MEDAL//ARMED FORCES RESERVE MEDAL//ARMED FORCES RESERVE MEDAL W/M DEVICE//CONT IN BLOCK 18.						
<b>14. MILITARY EDUCATION (Course title, number of weeks and month and year completed)</b> AGRET, 1999//BMOC, 2000//SINGGARS, 2001//BASIC NONCOMMISSIONED OFFICER COURSE PHASE I, 2002 //BASIC NONCOMMISSIONED OFFICER COURSE PHASE II, 2002//WARRANT OFFICER CANDIDATE SCHOOL, 6 WEEKS, 2005//NOTHING FOLLOWS						
<b>15.a MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERAN'S EDUCATIONAL ASSISTANCE PROGRAM</b>		Yes	No	<b>15.b HIGH SCHOOL GRADUATE OR EQUIVALENT</b>		
			X	Yes		
				No		
			X	NONE		
<b>16. DAYS ACCRUED LEAVE PAID</b> NONE						
<b>17. MEMBER WAS PROVIDED A COMPLETE DENTAL EXAM AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION</b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No						
<b>18. REMARKS</b> DATA HEREIN SUBJECT TO COMPUTER MATCHING WITHIN DOD OR WITH OTHER AGENCIES FOR VERIFICATION PURPOSES AND DETERMINING ELIGIBILITY OR COMPLIANCE FOR FEDERAL BENEFITS//ITEM 12D ABOVE DOES NOT ACCOUNT FOR ANNUAL AND/OR WEEKEND TRAINING THIS SOLDIER MAY HAVE ACCOMPLISHED PRIOR TO DATE ENTERED IN ITEM 12A//DUTY IN IMMINENT DANGER PAY AREA (IRAO) 20030525-20040428//CONT FROM BLOCK 13: //NONCOMMISSIONED OFFICER'S PROFESSIONAL DEVELOPMENT RIBBON WITH NUMERAL 2 //ARMY SERVICE RIBBON//ARMY RESERVE COMPONENTS OVERSEAS TRAINING RIBBON//DRIVER AND MECHANIC BADGE WITH DRIVER-W BAR//NOTHING FOLLOWS						
<b>19.a MAILING ADDRESS AFTER SEPARATION (include Zip Code)</b> 316 HOFFMAN STREET CROWN POINT, IN 46307			<b>19.b NEAREST RELATIVE (Name and address - include Zip Code)</b> PATRICIA DICKERSON 316 HOFFMAN STREET CROWN POINT, IN 46307			
<b>20. MEMBER REQUESTS COPY 5 BE SENT TO: IN DIR OF VET. AFFAIRS</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			<b>22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature)</b> REGINA JOYNER, ACTING CHIEF, USB			
<b>21. SIGNATURE OF MEMBER BEING SEPARATED</b> <i>Danny Joe Dickerson</i>			<i>Regina Joyner</i>			

N/C  
LP