

This Deed was prepared by:

JAMES G. KNOLLMILLER, Attorney at Law
1745 S. Alma Sch. Rd., #230, Mesa, AZ 85210

Recording Requested By
and when Recorded Mail to:

Mrs. Olga Fleming
162 Fraser Lane
Hobart, Indiana 46342

Mail Tax Statements to:

Mrs. Olga Fleming
162 Fraser Lane
Hobart, Indiana 46342

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 053777

2005 JUN 09 PM 1:45

MICHAEL J. ...
REC'D

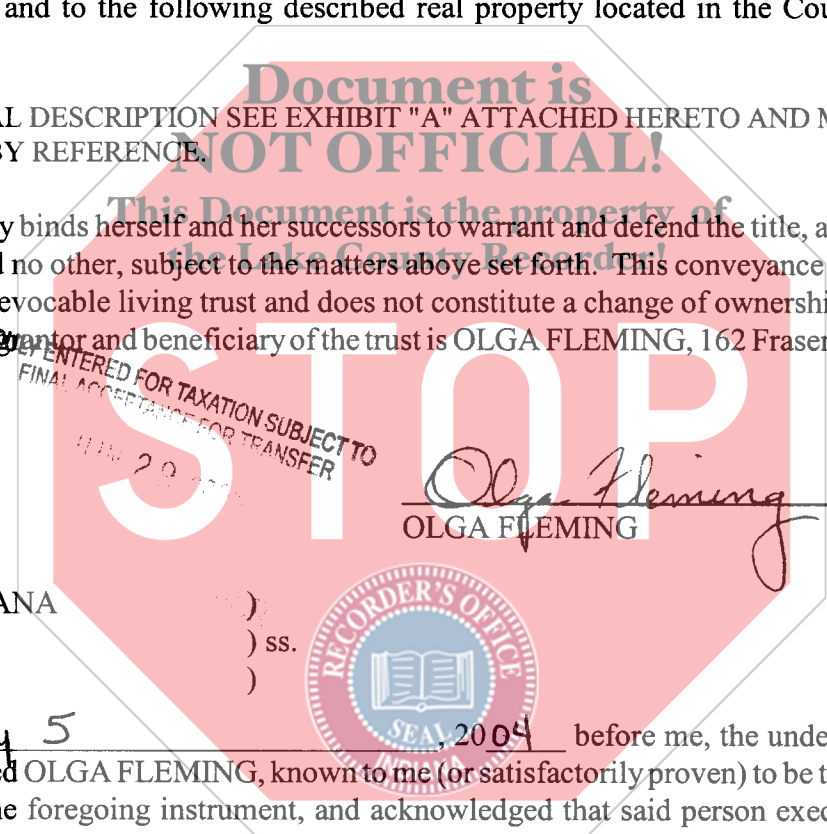
Parcel No. _____

TRUST TRANSFER DEED

GRANTOR: OLGA FLEMING, a widow, does by these presents hereby release, convey and assign forever to the GRANTEE: OLGA FLEMING, Trustee of OLGA FLEMING TRUST U/A/D NOVEMBER 17, 2003 all of her right, title and interest, including all warranties of title to which she is entitled, in and to the following described real property located in the County of Lake, State of Indiana:

FOR LEGAL DESCRIPTION SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART
HEREOF BY REFERENCE.

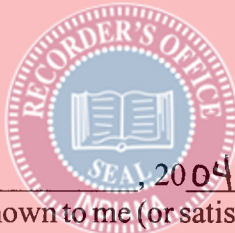
The Grantor hereby binds herself and her successors to warrant and defend the title, as against all acts of the Grantor herein and no other, subject to the matters above set forth. This conveyance transfers the Grantor's property into her revocable living trust and does not constitute a change of ownership or a sale. The name and address of the grantor and beneficiary of the trust is OLGA FLEMING, 162 Fraser Lane, Hobart, Indiana 46342.



Olga Fleming

OLGA FLEMING

STATE OF INDIANA)
) ss.
County of Lake)



On May 5, 2004 before me, the undersigned notary public, personally appeared OLGA FLEMING, known to me (or satisfactorily proven) to be the person whose name is subscribed in the foregoing instrument, and acknowledged that said person executed the same for the purposes therein contained.

WITNESS my hand and official seal.

(SEAL)

Karen M. Price

Notary Public KAREN M. PRICE
My Commission expires: March 4, 2008
County of Residence: Newton
16.00
002408
CP

This instrument prepared by STEPHEN R. STIGLICH, Auditor

Post Office address of grantee: AMERICAN BANKERS LIFE ASSURANCE
30 FEDERAL ST. BOSTON, MA 02110

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

JUN 29 2005

STEPHEN R. STIGLICH
LAKE COUNTY AUDITOR

002418

24.00
CR# 412574569
CP

EXHIBIT "A"

Part of the West Half of the Southeast Quarter of the Southwest Quarter of Section 28, Township 36 North, Range 7 West of the 2nd P.M., located in the City of Hobart, Lake County, Indiana, and described as: Beginning at a point on the North line of the Southeast Quarter of the Southwest Quarter of said Section, 385.41 feet East of the Northwest corner thereof; thence South and parallel to the West line of the Southeast Quarter of the Southwest Quarter of said Section 150.6 feet; thence East and parallel to the North line of the Southeast Quarter of the Southwest Quarter of said Section 47.35 feet; thence deflecting to the right by a curve with a radius of 75 feet, a distance of 24.05 feet; thence Northeasterly by a radial line 162.7 feet to the North line of the Southeast Quarter of the Southwest Quarter of said Section; thence West along the North line of the Southeast quarter of the Southwest Quarter of said Section 125.78 feet to the place of beginning.

