

2005 053765

2005 JUN 19 10:11 AM

MICHAEL J. HANCOCK  
RECORDER

Loan#: 0039276803  
Page 1

RLS#: 359671



**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **CHADWICK E. HILLARD, SR. AND SARINA HILLARD**

Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**

Original Mortgage Amount: **78,750.00**

Dated: **OCTOBER 11, 2002**

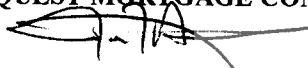
Recorded on: **OCTOBER 24, 2002 as Instrument No. 2002 096347 in DRAWER: --- at CARD: ---**

Property Address: **7334 WALNUT, HAMMOND, IN 46321-0000**

County of **LAKE**, State of **INDIANA**

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on **JUNE 14, 2005**

**AMERIQUEST MORTGAGE COMPANY**

By:   
**JEFF L. HEMPHILL, VICE PRESIDENT**

State of **CALIFORNIA**  
County of **ORANGE**

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On **JUNE 14, 2005**, before me, **HANG LE**, personally appeared **JEFF L. HEMPHILL, VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): **HANG LE**

PREPARED BY: **LANDAMERICA, P.O. BOX 25088  
SANTA ANA, CA 92799  
JENNIFER MUNROE**



Recording Requested By:  
**LANDAMERICA**

And When Recorded Mail To:  
**LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799**

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OK  
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