

2005 053763

2005 JUN 29 TH H.C.

MICHAEL TO

7 PLEASE RETURN TO: First Federal Savings and Loan Association of Hammond 9030 Cline Avenue Highland, IN 46322

SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by _AMPARO R. LOMELI, SINGLE.

to F	IRST FEDERAL SAVIN	GS AND LOAN ASSOCIA	TION OF HAMM	OND, INDIA	NA on the 11T	H day
of _	APRIL	,2002 mortgaging	certain Real Estat	e described a	s follows:	
LOT 10, REDIVISION OF BLOCK 3 IN BLACKMUN'S ADDITION TO THE CITY OF HAMMOND, AS PEI PLAT THEREOF, RECORDED IN PLAT BOOK 13 PAGE 4, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.						
		Docun	nent is			
NOT OFFICIAL!						
This Document is the property of						
was	recorded as DOCUME	the Lake Cour NT NO2002 042950	nty Recorder in Mortgage Rec	cord	_ at page	in the
Reco and	order's Office of <u>Lake</u> the same is <u>HEREBY FU</u>	COUNTY, INDIA JLLY RELEASED.	NA and at this da	ate has been f	ully paid and sa	itisfied
IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA has caused this instrument to be signed by its PRESIDENT and its corporate seal to be affixed and attested by its Vice President, this 20TH day of MAY , 2005						
ATT]	EST:			n of Hammond	GS AND LOAN 1, Indiana	
\mathcal{L}	Povace & Mi	The state of the s		. Freyek Pres	ident	
Monique L. Stevens, Vice President						
STA	TE OF INDIANA } SS:					
COUNTY OF LAKE Before me, the undersigned, a NOTARY PUBLIC, in and for the State and County aforesaid, personally						
A55	eared: <u>Sheldon Cutler</u> IIOR VICE PRESIDEN ⁻ OCIATION OF HAMN	and Monique L T and Vice President res MOND, INDIANA and seventisfaction of Mortgage, as	. Stevens pectively of FIRS verally acknowled	, personal ST FEDERAL Iged that as	lly known to m SAVINGS AN such Officers f	e to be the ND LOAN
corp	ooration as its voluntary	act and deed, for the uses	and purposes ther	ein set forth,	on the above d	ate.
	commission Expires:		Alicia	Wallace, No	tary Public	
-	document prepared by:	Tina Wolfe, M	ortgage Loan Service	•	sidence: LAKE)



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