STATE OF INDIANA TAKE COUNTY FILED FOR RECORD

2005 053733

2665 E7129 FE12: 53

MICHAEL BORNER NOW

This instrument must be recorded in: LAKE County, IN Recording Requested By: MorEquity, Inc. (MEQREL)

When Recorded Mail To: Fidelity National LPS PO Box 19523 Irvine, CA, 92623-9523

RELEASE OF MORTGAGE

Loan #: 2064174 LPS #: 2952554 Bin #: 061505-1 THIS CERTIFIES that a certain mortgage executed by MATTHEW J MILLEN, A MARRIED MAN to GREENPOINT MORTGAGE FUNDING, INC. dated 11/15/2001 and recorded 11/26/2001 Instrument #: 2001-095203 in Book - on Page -(Re-Recorded: Inst#: in Book on Page), of the records in the office of the Recorder of LAKE County, IN, is HEREBY FULLY SATISFIED AND RELEASED.

Property address: 3939 HARRISON ST, GARY, IN 46401.

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MorEquity, Inc.

NOT OFFICIAL!

This Document is the property of On June 15 2005 the Lake County Recorder!

Genzalez, Vice President Suzanne

STATE OF/CA COUNTY OF ORANGE

ON June 15, 2005, before me Cuprina L. Chen, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Suzanne Gonzalez, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Cuprina Chen Notary Public

CUPRINA L. CHEN
Comm. # 1518408
NOTARY PUBLIC: CALIFORNIA
County of Orange
My Comm. Expires October 8, 2008 Commission Expires: 10/8/2008

Prepared by: Suzanne Gonzalez, FNLPS, 15661 Redhill Ave, # 200, Tustin, 92780 M01 5191

6/8/2005

IN 022 2952554 2064174 GRP1

01/31305500