WILL OF INDIAN FILED FOR RECORD

When Recorded Return 10: First American Title Company Lost Mitigation Title Services P.O. Box 27670 2474971 Santa Ana, CA 92799-7670 Attn: Shirley Bonner (Litton)

2005 053705

MOLES

· · 7 1171 CUT1 15043553 Loan Number: 0058328691 - 9705

2005-CB2

This form was prepared by: Argent Mortgage Company, LLC Address: 3 Park Plaza - 10th Floor Irvine, CA 92614, Christing O

Tel. No.: (888)311-4721

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That Ameriquest Mortgage Company

organized and existing under the laws of the State of Delaware, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over JPMorgan Chase Bank, as Trustee -4 New York Plaza, 6th Floor, New York, NY 10004 organized and existing under the laws of , party of the second part, its mortgage successors and assigns, a certain indenture of tgandated the 04 day of May 2004, James Bank, National Association, has trustee for the C-BASS Mortgage Loan made by A This Doc Asset-Backed Certificates, Series 2005-CB2, without recourse NANCY POWELL the Lake County Recorder! APNH 45-1613-01 Chase Sheif, GRAY, Indiangly of its securing the payment of one promissory note therein described for the sum of fifty-five thousand two hundred fifty and Dollars (\$ 55,250.00 ), and all its rights, title and interest in and to the premises situated in the county of LAKE, State of Indiana, and described in said mortgage as follows, to-wit: "LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF" which said mortgage is recorded in the office of the Recorder of LAKE County, State of Indiana, in Book No. , at Page as Document No 2011-03 99 7 4, Ne Cool 5-14-04. Together with the said note therein described and the money due or to grow due thereon, with the interest: 7.700 State of Indiana, in Book No. TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its agent and its corporate seal to be hereunto affixed this 05/05/2004 MORTGAGE Ameriquest Mortgage Company GRPORA 1994

State of California County of Orange

On 05/05/2004 before me, Cinthya Velazquez personally appeared Christina O

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal

orpo**râ**te S

CINTHYA VELAZQUEZ Commission # 1450839 Notary Public - California Orange County My Comm. Expires Nov 11, 2007

700-il: Rev 12/01)

## LEGAL DESCRIPTION

## **EXHIBIT A**

Lot Numbered 32, Block 3, as shown on the recorded plat of Husak's Addition in the City of Gary recorded in Plat Book 6, page 28, in the Office of the Recorder of Lake County, Indiana.

