

When Recorded Return To:

First American Title Company

Lost Mitigation Title Services

P.O. Box 27670 2474805

Santa Ana, CA 92799-7670

Attn: Shirley Bonner (Litton)

CONTROL

-2431

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

This Instrument Prepared By:

PREPARED BY: *Lela Deaven*

LITTON LOAN SERVICING
4828 LOOP CENTRAL DRIVE
HOUSTON, TX 77081-2226

2005 053701

2005 JUN 9 11:11:28

2005-CB2

Order Number: 00029027

Escrow Number: 00029027

Application Number:

Loan Number: 4503022456

MICROFILM

[Space Above This Line For Recorder's Use]

*15228513
VMP154*

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, NOVELLE FINANCIAL SERVICES

("Assignor"),

having its principal place of business at 1401 DOVE STREET, NEWPORT BEACH, CALIFORNIA 92660-2431

hereby grants, assigns and transfers to

JPMorgan Chase Bank, as Trustee*

4 New York Plaza, 6th Floor, New York, NY 10004

("Assignee")

all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated SEPTEMBER 2, 2004 executed and delivered by EUGENE E BERRYMAN, AND MARGARET F BERRYMAN, in the

Amount of \$ 108,800

NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

and recorded either

concurrently herewith; or

as Instrument No. 2004-011111 on *9/14/04* in book _____, page _____,

of Official Records in the County Recorder's office of LAKE _____ County,

covering certain real estate and other property described therein, more particularly described as follows:

LOT 36 IN BLOCK 8 IN CENTRAL PARK ADDITION TO WHITING, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 5 PAGE 1, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

A.P.N. #: 28-29-0040-0032

1814 Sheridan Avenue, Whiting, IN 46394



*JPMorgan Chase Bank, National Association, as trustee for the C-BASS Mortgage Loan Asset-Backed Certificates, Series 2005-CB2, without recourse

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

*204
6008608
1200
AS*

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.

STATE OF CALIFORNIA

COUNTY OF Orange SS.

On 9-2-2004 before me,
Annette L Acker Notary Public,

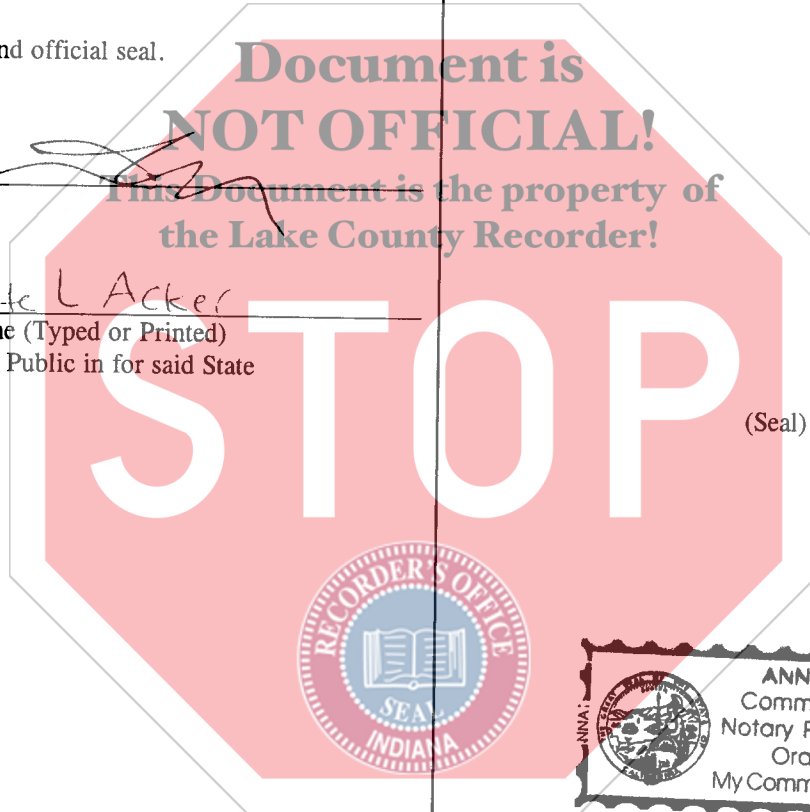
personally appeared
Nancy A Wood

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature [Handwritten Signature]

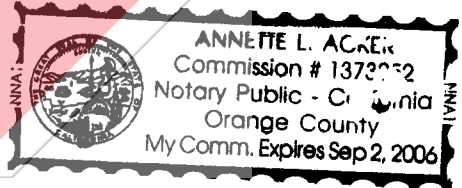
Annette L Acker
Name (Typed or Printed)
Notary Public in for said State



Nancy A Wood
NOVELLE FINANCIAL SERVICES

Nancy A Wood

authorized signatory



(This area for official notarial seal)