Prepared By: Heather Callaway Wells Fargo Equity Direct 526 Chapel Hills Drive Colorado Springs, CO 80920

ზ<mark>05</mark> 053687

AND LOS INCIANA LASE COUNTY FILED FOR FIECORD

2560 00000 000000

1-866-452-3913

After Recording please return to: Wells Fargo Bank N.A. Wells Fargo Services Consumer Loan Servicing P.O. Box 31557 Billings, MT 59107

Account No: 65066409581998

_ State of _ Indiana {Space Above This Line For Recording Data}

Mortgage **MODIFICATION AGREEMENT** This Modification is made this 27 day of May , 2005 between

Wells Fargo Bank, N.A. (the "Lender"), and

DAVID A. BALCERAK, AND KELLY A. BALCERAK, HUSBAND AND WIFE

(both individually and collectively the "Grantor", some of whom may individually and collectively be the "Borrower")

Trustee: Wells Fargo Bank N.A. Document is the property of
420 Montgomery Street, San Francisco CA 94104
(the "Trustee")

modifies an original Mortgage dated 12/30/2004 (together with any modifications to it made prior to the date of this Modification), which was executed to secure a home equity line of credit agreement ("Line of , in the original maximum principal amount of \$47,450.00 Credit") dated 12/30/2004 with a maturity date of 12/30/2044 , payable to the order of Wells Fargo Bank, N.A. which is recorded in Book/Roll

at page(s) N/A of the COUNTY LAKE County, State of Indiana as document No. 2005-000946

in connection with filing of which, a Mortgage registry tax was paid to the Treasurer of said

in the amount of \$0.00 on N/A and that Treasurer

has placed his or her stamp on the Mortgage , said stamp bearing the number N/A , and which affects the rights with respect to the collateral defined therein as the "Property" which is located at

8664 TAPPER STREET, SAINT JOHN, IN 46373

and is described as follows:

N/A

See Attached Exhibit A Tax ID# 22-12-0232-0005

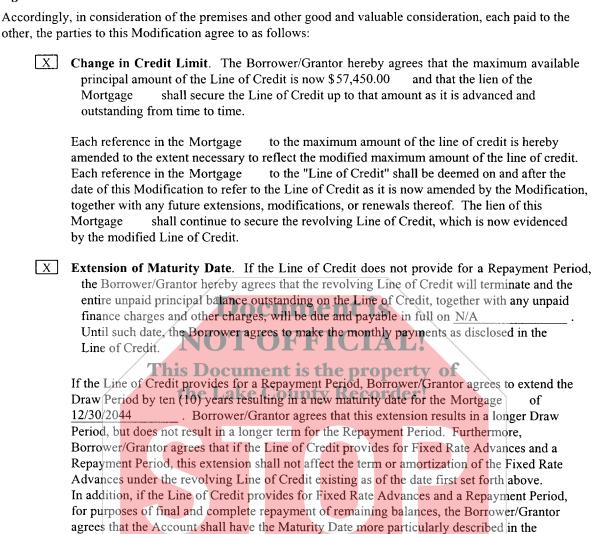
Page 1 of 7

20050987201020

MODAMEND 011005

This Modification further modifies the Line of Credit to reflect certain changes to the Borrower's revolving Line of Credit with the Lender that is secured by the Mortgage and the Borrower/Grantor acknowledge that the Line of Credit and Mortgage are valid and enforceable and represent the Borrower's/Grantor's legal and binding obligations, free and clear of any claim, defense or offset.

Agreement



X Finance Charge/Margin. The Borrower hereby agrees that the daily periodic rate will be increased X decreased to 1/365 or 1/366 during leap years of 1.625 % over the "Index Rate" which is disclosed in the Line of Credit.

as disclosed in the Line of Credit.

Line of Credit. Until the Maturity Date, the Borrower agrees to make the monthly payments

Rescission. The Borrower/Grantor has exercised their right to rescind any use of the Line of Credit for purposes other than to purchase the Property. Therefore, the Mortgage and Line of Credit are hereby modified to close the Line of Credit, to limit the "Secured Debt" to \$N/A as it relates to the Line of Credit and to delete all Riders attached to the Mortgage to an open-end line of credit.

MODAMEND 011005 Page 2 of 7 20050987201020

The following terms and conditions apply regardless of which boxes are checked above:

All original terms and conditions of the Line of Credit and Mortgage (including any previous modifications) remain in full force and effect, except as modified by this Modification, and the Borrower/Grantor agrees to be bound by and to perform all of the covenants and agreements in the Line of Credit and Mortgage at the time and in the manner therein provided.

The Borrower agrees to pay or reimburse the Lender for any and all fees payable to public officials in connection with this Modification, and the recording hereof, including any Mortgage registry tax that may be due.

This Modification does not increase or extend any revolving credit insurance Borrower purchased in connection with the Line of Credit. Credit insurance means credit life, credit accident and health and/or credit disability insurance.

The Borrower agrees that the Lender may make certain changes to the terms of the Line of Credit at specified times or upon the occurrence of specified events. The Lender may make insignificant changes, such as changes in the address for payments, billing cycle dates, payment due dates, day of the month on which index values are determined, index or interest rate rounding rules, and balance computation method (if the change produces an insignificant difference in the interest the Borrower will pay). The Lender also may make changes that will benefit the Borrower, such as additional options or a temporary reduction in rates or fees. In accordance with federal law, the Lender also may change the index and margin the Lender uses to determine the annual percentage rate if that index is no longer available. The Lender can make any of these changes discussed above without the Borrower's consent, unless state law provides otherwise. The Lender will give the Borrower notice of any change that is required by law. The Lender also can make changes that the Lender and Borrower agree to in writing.

Grantor Liability. As to any party that signs below as a "Grantor" of the Mortgage to grant and convey such interest as the party may have in the Property, but is not a "Borrower" as such party did not execute the Line of Credit, this Mortgage Modification Agreement does not modify, change or terminate the nature of the Grantor's obligations in connection with the Line of Credit. Such party is not personally obligated to pay the debt evidenced by the Line of Credit and this Mortgage Modification Agreement that is secured by the Mortgage (as renewed, extended, and amended hereby). Such party also agrees that Lender and Borrower may agree to extend, modify, forbear or make any accommodations with regard to such debt or the Mortgage (as renewed, extended, and amended hereby) without such party's consent.

NOTICE TO CONSUMER

(For purposes of this notice, "Consumer" and "I" refer to the Mortgagor)

THIS IS A CONSUMER CREDIT TRANSACTION.

I understand that:

- I should not sign this agreement before I read the entire document, even if otherwise advised.
- I should not sign this if it contains any blank spaces.
- I am entitled to an exact copy of this and any other agreement I sign.
- I have the right to prepay the unpaid balance due under this agreement at any time without penalty; and I may be entitled to receive a refund of unearned charges in accordance with the law.

IN WITNESS WHEREOF, the Borrower/Grantor and Lender have executed this Amendment as of the day and year first above written.

DAVID A. BALCERAK

ELLY A. BALCERAK

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

STOP

| Wells Fargo Bank, N.A. By: Shirt Mullill Juhn Cherri Lawrence-Dunn | | |
|---|----------------|---|
| Its: Officer | | |
| Witness* Lecreet E. App 5 | T | LEDSTON C. |
| Print Name | NOTARY SEAL | HERBERT E. POPPE Lake County My Commission Expires January 16, 2010 |
| Witness* | | |
| Print Name | | |



FOR NOTARIZATION OF LENDER PERSONNEL

| STATE OF |
|--|
| COUNTY OF ELPOSO) ss. |
| On this 13 day of 3, 20 5, before me, a policy in and for said county personally appeared Geri Courence - Dunn to me personally known, who being by me duly (sworn or affirmed) did say that that person is of said association, that (the seal affixed to said instrument is the seal of said or no seal has been procured by said) association and that said instrument was signed and sealed on behalf of the said association by authority of its board of directors and the said of first or acknowledged the execution of said instrument to be the voluntary act and deed of said association by it voluntarily executed. |
| Notary Public State of |
| Document is Document is White Company Records OF COLORS |
| SEAL MOIANA |

| FOR NOTARIZATION OF BORROWERS/CO-GRANTORS | |
|--|---|
| STATE OF TNO: ANA | |
| COUNTY OF LAKE) ss. | , , , , , |
| On this day of Jewe, 20 05, before me, a personally appeared DAVIO A BALBERAR F. (husband and wife, a single person, single persons) to me personally known to | Herry A. Barcerse be the person(s) named in and who |
| executed the foregoing instrument, and acknowledged that executed the same as | voluntary act and deed. |
| 16 15 1 C | DNO: and A |
| Notary Public | State of |
| My commission expires: | State of County of Lace |
| nay commission empires. | |
| | HERBERT E. POPPE Lake County My Commission Expires |
| Document is | January 16, 2010 |
| NOT OFFICIAL! | |
| This Document is the property | |
| STATE OF TOO ANAthe Lake County Recorder! | |
| COUNTY OF LAIL) ss. | SALASA SE |
| On this 2 day of Inc., 20 05, before me, a | DAVIOA BALCORAK |
| personally appeared (husband and wife, a single person, single persons) to me personally known to | be the person(s) named in and who |
| executed the foregoing instrument, and acknowledged that | |
| executed the same as | voluntary act and deed. |
| Notary Public | State of |
| My commission expires: | State of County LAICO |
| HERBERT E. POPPE Lake County My Commission Expires January 16, 2010 | 20050987201020 |
| | |

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY, STATE OF INDIANA:

LOT 97, IN KILKENNY ESTATES UNIT THREE, AN ADDITION TO THE TOWN OF ST. JOHN, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 91 PAGE 42, AND AMENDED BY PLAT OF CORRECTION RECORDED IN PLAT BOOK 94 PAGE 98, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

