STA - OF INDIANA LAKE COUNTY FILED FOR RECORD

Recording Requested By / Return 7005 053674

2000 Jun 29 67 12 12

After Recording Return To:

PEELLE MANAGEMENT CORPORATION

ASSIGNMENT JOB #90842 P.O. BOX 30014 RENO, NV 89502-3014 (800) 233-5006

(NH 80101091023 Assignment of Mortgage (F) For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

BANKBOSTON, N.A., a national banking association whose address is 100 Federal St., Boston, MA $\,$ 02110 by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: SOVEREIGN BANK ONE SOVEREIGN WAY EAST PROVIDENCE RHODE ISLAND 02914(Assignee)

Said mortgage is recorded in the State of IN County of Inst/series#:

OR Book/vol:

and Page: on _____ Inst/series#: ** OR F Original Mortgagor--: O'BANNON DOROTHY

Date of mortgage: _ Amount of mortgage ent is the property of the Lake County Recorder!

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: December 14, 1998 BANKBOSTQN, N.A.

CLIFFORDA Director

State of Rhode Island County of Providence

On the tage before me, the undersigned, a Notary Public for said County and State, personally appeared Clifford Al Schultz, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Director of Sales of

and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of BANKBOSTON, N.A..

Prepared by: E. N. Harrison, Peelle Management Corp., P.O. Box 1710, Campbell, CA 95009 1st LN#: 80101091023-03 6
FINAL SA.track bank663 90663 4 121898 8010 13-000 County, IN 3785 6109