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PORTER COUNTY CERTIFICATE OF DEATH

PORTER COUNTY HEALTH DEPARTMENT 155 Indiana Ave Suite 104 Valparaiso IN 46383

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-1, 19-3

TYPE/PRINT IN PERMANENT BLACK INK

DECEDENT

PARENTS

INFORMANT

DISPOSITION

CAUSE OF DEATH

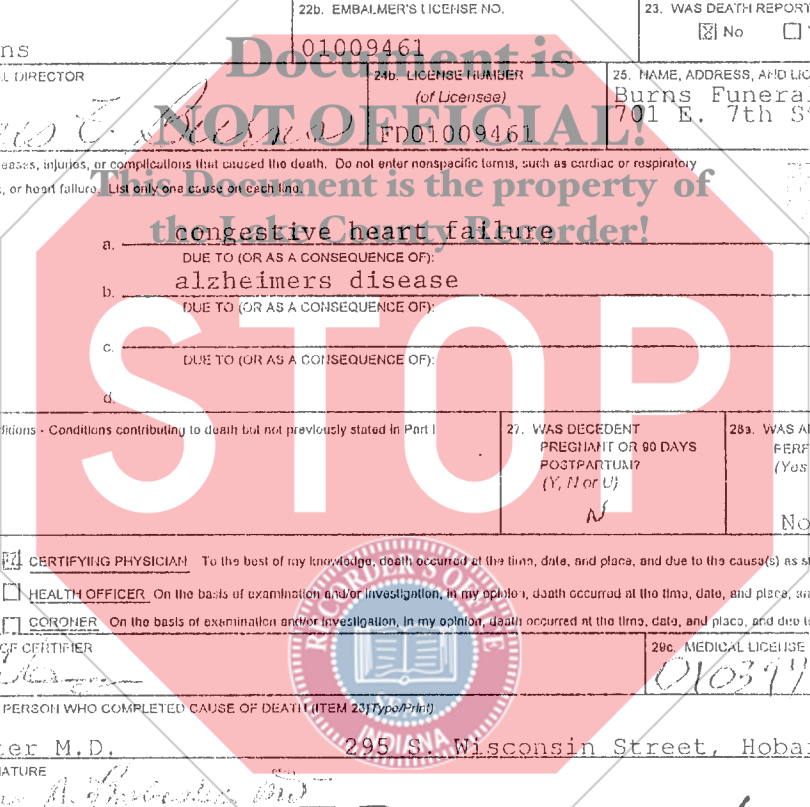
CERTIFIER

HEALTH OFFICER

1. DECEASED - NAME (Last, Middle, First) Carol M Storey		2. SEX Female	3a. TIME OF DEATH 12:55 PM	3b. DATE OF DEATH (Month, Day, Yr) May 14, 2005
4. SOCIAL SECURITY NUMBER 306-09-5985		5a. AGE - Last Birthday (Years) 89	5b. UNDER 1 YEAR (Months) Days	5c. UNDER 1 DAY (Hours) Minutes
6. DATE OF BIRTH (Mo., Day, Yr.) August 01, 1915		7. BIRTH PLACE (City and State or Foreign Country) Hobart Indiana		
8a. WAS DECEDENT A U.S. VETERAN? No		8b. YEAR LAST SERVED IN U.S. ARMED FORCES? -		PLACE OF DEATH (Check only one - See instructions) HOSPITAL: <input type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> D/OA OTHER: <input checked="" type="checkbox"/> Nursing Home <input type="checkbox"/> Other (Specify)
9b. FACILITY NAME (If not institution, give street and number) Fountainview Place Nursing Home		9c. CITY, TOWN, OR LOCATION OF DEATH Portage		9d. COUNTY OF DEATH Porter
10. MARITAL STATUS (Specify) Widowed		11. SURVIVING SPOUSE (If wife, give maiden name) N/A		12a. DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired.) Secretarial
12b. KIND OF BUSINESS/INDUSTRY NIPSCO		13a. RESIDENCE - STATE Indiana		
13b. COUNTY Lake		13c. CITY, TOWN OR LOCATION Hobart		13d. STREET AND NUMBER 714 Water St.
13e. ZIP CODE 46342		13f. INSIDE CITY LIMITS <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes		14. CITIZEN OF WHAT COUNTRY? USA
13g. ON A FARM? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes		15. WAS DECEDENT OF HISPANIC ORIGIN? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (If yes, specify Cuban, Mexican, Puerto Rican, etc.)		16. RACE - American Indian, Black, White, etc. (Specify) White
17. DECEDENT'S EDUCATION (Specify only highest grade completed) Elementary/Secondary (0-12) 12 College (1-4 or 5+) 1		18. FATHER'S NAME (First, Middle, Last) Frank Smith		
19. MOTHER'S NAME (First, Middle, Maiden Surname) Anna Kisela			20a. INFORMANT'S NAME (Type/Print) Ronald Smith	
20b. MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) 2218 Samuelson Rd, Portage, IN 46366			20c. Relationship Nephew	
21a. METHOD OF DISPOSITION <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify)		21b. DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) May 18, 2005 Hobart Cemetery		21c. LOCATION - City or Town, State Hobart, Indiana
22a. EMBALMER'S NAME James E. Burns		22b. EMBALMER'S LICENSE NO. 01009461		23. WAS DEATH REPORTED TO CORONER? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes
24a. SIGNATURE OF FUNERAL DIRECTOR <i>James E. Burns</i>		24b. LICENSE NUMBER (of Licensee) FD01009461		25. NAME, ADDRESS, AND LICENSE NUMBER OF FUNERAL HOME Burns Funeral Home, FH833002380 701 E. 7th Street, Hobart, Indiana 46342
26. PART I - Enter the diseases, injuries, or complications that caused the death. Do not enter nonspecific terms, such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line. IMMEDIATE CAUSE (Final disease or condition resulting in death) a. congestive heart failure b. alzheimers disease c. d. Conditions, if any, which gave rise to the immediate cause stating the underlying cause first				
PART II - Other significant conditions - Conditions contributing to death but not previously stated in Part I				
27. WAS DECEDENT PREGNANT OR 90 DAYS POSTPARTUM? (Y, N or U) N		28a. WAS AN AUTOPSY PERFORMED? (Yes or no) No		28b. WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no) -
29a. CERTIFIER (Check only one) <input checked="" type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> CORONER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner as stated.		29b. MEDICAL LICENSE NO. 01039753		
29c. DATE SIGNED (Month, Day, Year) 5/16/05		29d. SIGNATURE AND TITLE OF CERTIFIER <i>John E. Carter M.D.</i>		
30. NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (Item 23) (Type/Print) John E. Carter M.D., 295 S. Wisconsin Street, Hobart, IN 46342				
31. HEALTH OFFICER'S SIGNATURE <i>Steph B. Stiglich</i>		32. DATE FILED (Month, Day, Year) 5/19/05		
33. MANNER OF DEATH <input checked="" type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Could not be Determined		34a. DATE OF INJURY (Month, Day, Year) JUN 29 2005		
34b. PLACE OF INJURY - At home, farm, street, factory, office building, etc. (Specify) STEPHEN B. STIGLICH LAKE COUNTY AUDITOR		34c. INJURY - FAVOR? (Yes or No) STEPHEN B. STIGLICH LAKE COUNTY AUDITOR		
34d. DOES INJURY HOW INJURY OCCURRED? 926				
34e. PLACE OF DEATH - At home, farm, street, factory, office building, etc. (Specify)		34f. LOCATION - Street and Number or Rural Route Number, City or Town, State, Zip Code		
34g. DATE PRONOUNCED DEAD (Month, Day, Year) May 14, 2005		34h. SIGNATURE AND TITLE OF HEALTH OFFICER (Type/Print) STEPHEN B. STIGLICH LAKE COUNTY AUDITOR		

(27) 17-0139-0005
(27) 17-0139-0006
(27) 18-0060-0005

Hold For: Precise



2005 05 36 20

PORTER COUNTY HEALTH DEPARTMENT FOR RECORD

FILED JUN 29 2005 STEPHEN B. STIGLICH LAKE COUNTY AUDITOR