

2005 053595

2005 JUN 20 10 40 AM '05

MICHAEL J. ...  
RECORDER

**WHEN RECORDED, MAIL TO:**  
ROSE MORTGAGE CORPORATION  
6413 NORTH KINZUA  
CHICAGO, ILLINOIS 60646

This Instrument Prepared By:

Order Number:  
Escrow Number:  
Application Number:  
Loan Number: 43577

[Space Above This Line For Recorder's Use]

File # 054506548

### Corporation Assignment of Mortgage

FOR VALUE RECEIVED, ROSE MORTGAGE CORPORATION

having its principal place of business at 6413 NORTH KINZUA, CHICAGO, ILLINOIS 60646 ("Assignor"),

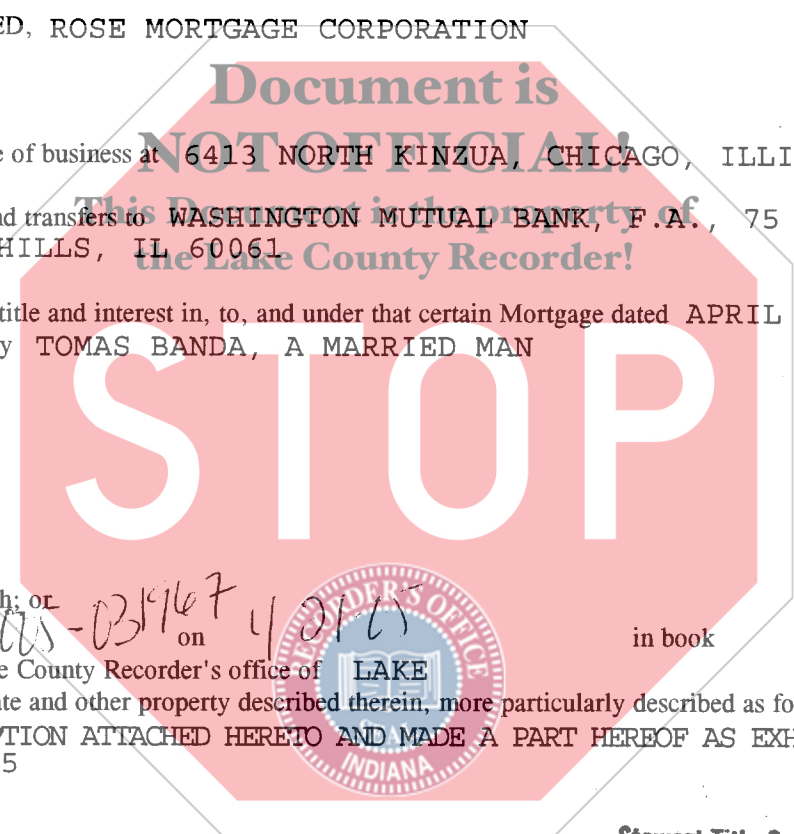
hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, F.A., 75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061 ("Assignee")

all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated APRIL 11, 2005 executed and delivered by TOMAS BANDA, A MARRIED MAN

and recorded either

- concurrently herewith; or
- as Instrument No. 000-031967 on 4/21/05 in book \_\_\_\_\_, page \_\_\_\_\_

of Official Records in the County Recorder's office of LAKE County, Indiana covering certain real estate and other property described therein, more particularly described as follows:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".  
A.P.N. #: 34-233-5



Stewart Title Services  
of Northwest Indiana  
The Pointe  
5521 W. Lincoln Hwy.  
Crown Point, IN 46307

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Mtg # 0545-031967 recorded 4/21/05

14-  
2P  
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IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.

ROSE MORTGAGE CORPORATION, A ILLINOIS CORPORATION

*[Handwritten Signature]*

STATE OF INDIANA

ANDREA FRACEK  
AVP POST CLOSING

COUNTY OF LAKE SS.

On APRIL 11, 2005 before me,  
CHERYL RUBENZER  
Notary Public,  
personally appeared ANDREA FRACEK, AVP  
POST CLOSING

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

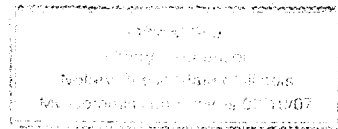
*[Handwritten Signature]*

Signature

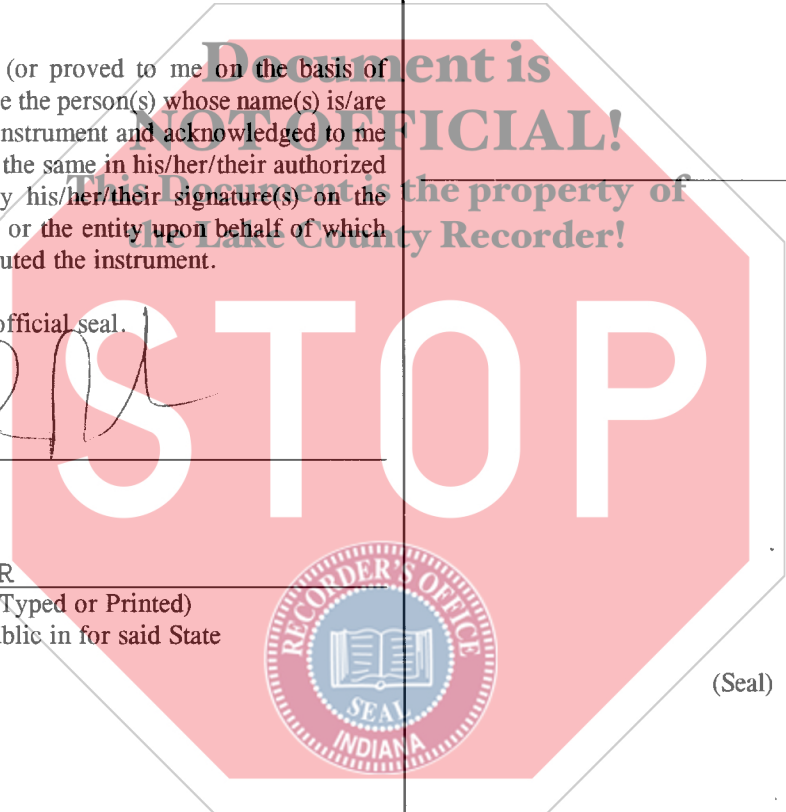
CHERYL RUBENZER  
Name (Typed or Printed)  
Notary Public in for said State



(Seal)



(This area for official notarial seal)



CASE NO. 054500548

EXHIBIT A - LEGAL DESCRIPTION

Lot 5 in Block 2 in Frank Klus Addition to Hammond, as per plat thereof, recorded in Plat Book 21 page 27, in the Office of the Recorder of Lake County, Indiana.

