

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 053506

2005 JUN 30 11:18 AM

MICHAEL J. ...  
RECORDER

Loan#: 0053863411  
Page 1

RLS#: 360669



**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **DANNY JOHNSON, JR. AND ANDREA JOHNSON, AS JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP**

Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**

Original Mortgage Amount: **113,900.00**

Dated: **DECEMBER 09, 2003**

Recorded on: **DECEMBER 30, 2003 as Instrument No. 2003 135938 in DRAWER: --- at CARD: ---**

Property Address: **805 WELLINGTON DR, DYER, IN 46311-0000**

County of **LAKE**, State of **INDIANA**

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on **JUNE 17, 2005**

**ARGENT MORTGAGE COMPANY, L.L.C.**

By:   
**JEFF L. HEMPHILL, VICE PRESIDENT**

State of **CALIFORNIA**  
County of **LOS ANGELES**

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On **JUNE 17, 2005**, before me, **FRANK MERCADO JR**, personally appeared **JEFF L. HEMPHILL, VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
(Notary Name): **FRANK MERCADO JR**

PREPARED BY: **LANDAMERICA, P.O. BOX 25088**  
**SANTA ANA, CA 92799**  
**JENNIFER MUNROE**

Recording Requested By:  
**LANDAMERICA**

And When Recorded Mail To:  
**LANDAMERICA** ←  
**P.O. BOX 25088**  
**SANTA ANA, CA 92799**



10.00  
Ck #  
1534344232  
L.M.