LAKE COUNTY FILED FOR RECORD

2005 053499

714 80029 DAY 12

MCHALL VIII

PREPARED BY & RETURN TO: S. A. Wileman Orion Financial Group, Inc. 2860 Exchange Blvd. # 100

Southlake, TX 76092

**Assignment of Mortgage** 

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ("MERS") SOLELY AS NOMINEE FOR MILA, INC., A WASHINGTON CORPORATION G4318 Miller Rd., Flint, MI 48507 (Assignor) by these presents does assign and set over, without recourse, to FRANKLIN CREDIT MANAGEMENT CORPORATION 6 Harrison Street, New York, NY 10013 (Assignee) the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by JOSEPH ALEMAN, AN UNMARRIED MAN to MILA, INC., A WASHINGTON CORPORAITON. Said mortgage Dated: 11/24/2004 is recorded in the State of IN, County of Lake on 12/1/2004, Document # 2004 101076 AMOUNT: \$ 13,800.00 Property Address: 6343 KENTUCKY AVENUE, HAMMOND, IN 46323

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: June 21, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ("MERS") SOLELY AS NOMINEE FOR MILA, INC., A WASHINGTON CORPORATION

By:

<a href="#">NOT OFFIC</a>

Document is the praleman FCMC LER \*03113185\*

S. A. Wileman, Vice President

the Lake County Recorder!

State of Texas County of Tarrant

On 6/21/2005, before me, the undersigned, S. A. Wileman, who acknowledged that he/she is Vice President of/for for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ("MERS") SOLELY AS NOMINEE FOR MILA, INC., A WASHINGTON CORPORATION, and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ("MERS") SOLELY AS NOMINEE FOR MILA, INC., A WASHINGTON CORPORATION.



Notary public, T. Hamic

My commission expires: March 9, 2009

SEAL MOIANAMENT

IN Lake

1605004 FCMC/MILA/FFC

> 10.00 Ch# U7884 D.IN.