

2005 053477

**2**6% W129 AND 3

MICHAE

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE HOME FINANCE LLC, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated October 27, 2004, made by Tanya M. Harris, An Unmarried Woman to the order of FIRST SUBURBAN MORTGAGE CORPORATION, the principal sum of \$116,100.00 and recorded on November 2, 2004 Document 2004 093201 in Mortgage Records of Lake County, State of Indiana.

PIN #162702350044

Document is

Witness my hand and seal on June, 20, 2005.

CHASE HOME FINANCE LLC
SUCCESSOR BY MERGER TO
CHASE MANHATTAN MORTGAGE CORPORATION Order!

By: Mark Ennis

Vice President

State of Louisiana Parish/County of Ouachita

On June, 20, 2005 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Mark Ennis to me known to be an Vice President respectively, of CHASE HOME FINANCE LLC and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Ruth Beeson - 39308
Notary Public
Lifetime Commission

Prepared By: Aline Tanner Chase Home Finance LLC 780 Kansas Lane, Suite A P.O. Box 4025 Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No.: 00000001790215688

County of: Lake Investor No.: 602 Investor Category: Investor Loan No.:



10.00 CK# 5025365 D.D.M.