

2005 053472

2005 JUN 20 10:54 AM

Loan #: 0009840373 Customer #: 743 RLS # 1030421
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SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: RICK OUSLEY AND MARIA OUSLEY
Original Mortgagee: FIRST UNION HOME EQUITY BANK, N.A.
Original Mortgage Amount: \$45,000.00

Dated: MARCH 30, 1998 Recorded on: APRIL 09, 1998 as Instrument No. 98024652 in DRAWER: --- at CARD: ---

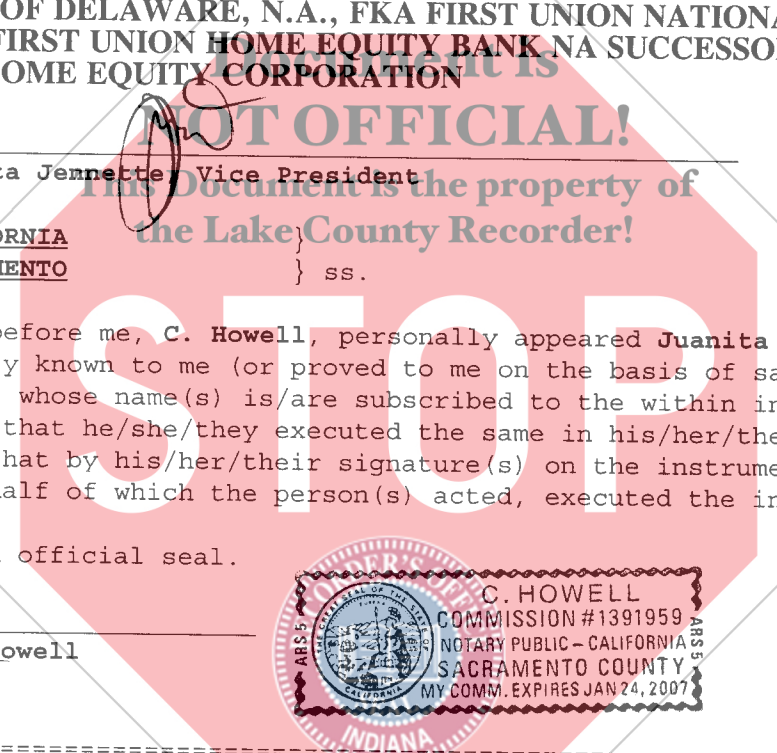
Property Address: 108 PHILLIPS RD GRIFFITH IN 46319-
County of LAKE, State of INDIANA

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUNE 20, 2005

Beneficiary:
WACHOVIA BANK OF DELAWARE, N.A., FKA FIRST UNION NATIONAL BANK OF DELAWARE, FKA FIRST UNION HOME EQUITY BANK NA SUCCESSOR IN INTEREST TO FIRST UNION HOME EQUITY CORPORATION

By: Juanita Jennette, Vice President

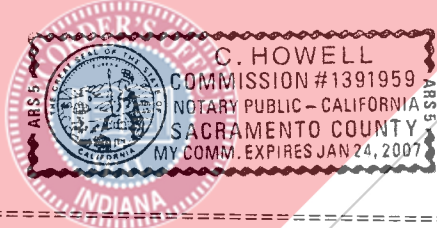
State of CALIFORNIA
County of SACRAMENTO } ss.



On JUNE 20, 2005, before me, C. Howell, personally appeared Juanita Jennette, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): C. Howell



===== PREPARED BY: PRINCETON RECONVEYANCE SERVICE: P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309
Tylor Sanri

Recording Requested By:
PRINCETON RECONVEYANCE SERVICE

And When Recorded Mail To:
PRINCETON RECONVEYANCE SERVICE
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309

10.00
Ch#
934244261
D.D.M.