

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 053471

2005 JUN 28 AM 10:03

MORTGAGE SATISFACTION

Loan#: 0083026740  
Page 1

RLS#: 361747



**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **RONALD C BLEVINS AND DELOIS BLEVINS**

Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**

Original Mortgage Amount: **85,950.00**

Dated: **JUNE 18, 2004**

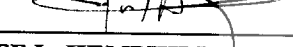
Recorded on: **JULY 27, 2004 as Instrument No. 2004 063376 in DRAWER: -- at CARD: ---**

Property Address: **3254 163RD STREET, HAMMOND, IN 46323-0000**

County of **LAKE**, State of **INDIANA**

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on **JUNE 18, 2005**

**AMERIQUEST MORTGAGE COMPANY**

By:   
**JEFF L. HEMPHILL, VICE PRESIDENT**

State of **CALIFORNIA**  
County of **LOS ANGELES**

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On **JUNE 18, 2005**, before me, **FRANK MERCADO JR**, personally appeared **JEFF L. HEMPHILL, VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

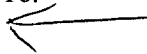
  
(Notary Name): **FRANK MERCADO JR**



PREPARED BY: **LANDAMERICA, P.O. BOX 25088  
SANTA ANA, CA 92799  
JENNIFER MUNROE**

Recording Requested By:  
**LANDAMERICA**

And When Recorded Mail To:  
**LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799**



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Ch #  
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D.D.M.