

2005 053466

2855 JPP 2.9 (1447 11.7)

RELEASE OF MORTGAGE

AMERICAN
GE
GE
GE
GENERAL
FINANCIAL SERVICES

This certifies, that a certain mortgage executed	
City of MERRILL.VII.LE County of LA	
	FINANCIAL SERVICES, INC.
7 6701 BROADWAY STE	
MERRILLVILLE, IN	46410-3531
County, LAKE, on JUNE	securing the principal sum, of
\$ 5756,00 and duly recorded in Mortgag	ne Book Page or as Instrument Number
050957 . in the Office of the LAKE	County, INDIANA
050957 , in the Office of the LAKE has been fully paid and satisfied, and same is he	reby released.
IN WITNESS WHEREOF, the Undersigned has	hereunto set its hand by its properly authorized offices this
22nd day of <u>June</u> , 2005.	
AMERICAN GENERAL PINANCIAL SERVICES, INC.	
- /Lca	H Gente
Ву	CU Branch Manager and Attorney-in-Fact
STATE OF INDIANA	Dianon Islandgor and Altornoy in 1 doc
COUNTY OF PORTER	
The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by	
the foregoing Release was this day produced	Branch Manager and Attorney-in-Fact, of said
SCOTT JACOBS AMERICAN GENERAL FINANCIAL SERVICES.	
AMERICAN GENERAL THANCIAL SERVICES.	to be the act and deed of
AMERICAN GENERAL FINANCIAL SERVICES, INC.	
	, and the act and deed of
SCOTT JACOBS	_,Branch Manager and Attorney-in-Fact.
IN WITNESS WHEREOF, I have hereunto se	et my hand and seal this 22nd day of June , 2005.
	My Commission expires: DECEMBER, 16, 2012
	Tiel M. Surak
	Notary Public, PORTER County,
	State of INDIANA
This instrument was prepared by	
WENDY EASTWOOD	
	(Sendu Castruttal
UN2561 (10-13-02) Release of Mortgage	(Signed)
	TO AND

10.00 42014401 D.D.M.