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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 053465

2005 NOV 29 10:00 AM

MICHAEL J. ...
RECORDED

**This instrument was prepared by and
when recorded, mail to:**

New Century Mortgage Corporation
210 Commerce
Irvine, CA. 92602 ↙
Cristina Salas

NCM LN#: 1378393

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **8885 RIO SAN DIEGO DRIVE, SUITE #265, SAN DIEGO, CALIFORNIA 92108**, does hereby grant, sell, assign, transfer and convey, unto

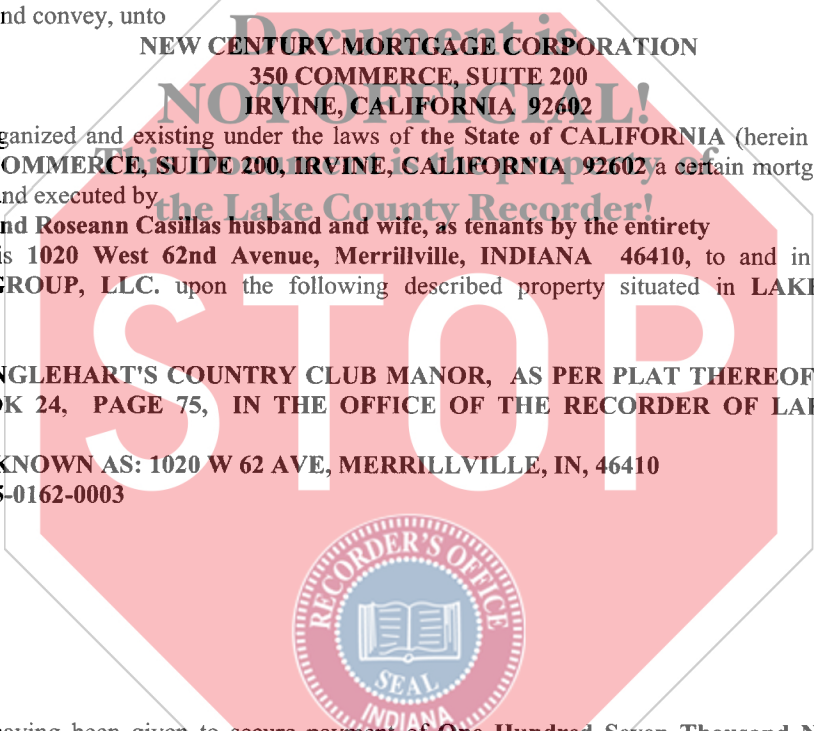
**NEW CENTURY MORTGAGE CORPORATION
350 COMMERCE, SUITE 200
IRVINE, CALIFORNIA 92602**

a corporation organized and existing under the laws of the State of CALIFORNIA (herein "Assignee"), whose address is **350 COMMERCE, SUITE 200, IRVINE, CALIFORNIA 92602** a certain mortgage dated **February 17, 2004**, made and executed by

Brian Casillas and Roseann Casillas husband and wife, as tenants by the entirety whose address is **1020 West 62nd Avenue, Merrillville, INDIANA 46410**, to and in favor of **AMBER FINANCIAL GROUP, LLC**. upon the following described property situated in **LAKE County, State of INDIANA**:

LOT 169 IN ENGLEHART'S COUNTRY CLUB MANOR, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 24, PAGE 75, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

**COMMONLY KNOWN AS: 1020 W 62 AVE, MERRILLVILLE, IN, 46410
PARCEL; 08-15-0162-0003**



such Mortgage having been given to secure payment of **One Hundred Seven Thousand Nine Hundred And 00/100 (\$ 107,900.00)** which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 2004-019105) of file/ ON 03/05/2004 Records

FNMA - Multistate/1 Assignment of Mortgage
usamtgas

12/96

12.00
CK#
52977
D.D.M.

of LAKE County, State of INDIANA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

By: Chema Papageorg
Its: President.

By: _____
Its: _____

STATE OF California
COUNTY OF San Diego

Document is
NOT OFFICIAL!
the Lake County Recorder!

The foregoing instrument was acknowledged before me this 19th day of February by Tiena Papageorg and President the of AMBER FINANCIAL GROUP, LLC., a Limited Liability Company under the laws of the State of CALIFORNIA, on behalf of the Limited Liability Company.

J. Ringold
Notary Public

My Commission Expires: 9/27/07

Residing at: San Diego

