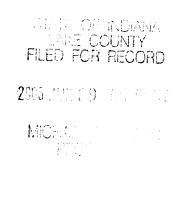
RELEASE DEED

2005 053413



Above Space For Recorder's Use Only

CM 62005/327

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST MIDWEST BANK, an Illinois state banking corporation, of Itasca, Illinois, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto STANRAIL CORPORATION, an Indiana corporation, 1225 Martin Luther King Drive, Gary, IN 46402 and its respective heirs, legal representatives and assigns, all right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by the following documents recorded in the Recorder's Office of Lake County, in the State of Indiana:

Mortgage recorded as Document Number 2002 031968 and re-recorded as Document Number 2002 055617; and cument is the property of

Assignment of Rents recorded as Document Number 2002 031969 and re-recorded as Document Number 2002 055618

to the premises therein described, situated in the County of Lake, State of Indiana, as legally described on Exhibit A attached hereto, together with all the appurtenances and privileges thereunto belonging or appertaining.



CT 125223W

Address of Premises: 1225 Martin Luther King Drive, Gary, IN 46402 IN WITNESS WHEREOF, this Release Deed has been executed by the duly authorized officer of the owner and holder of the above described Documents this day of MAY _____, 2005. FIRST MIDWEST BA By: Name: _ Title: SENIOR VICE PRESIDENT STATE OF ILLINOIS) SS COUNTY OF LYHIC Wern Holling, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Prush High State of FIRST MIDWEST BANK, an Illinois state of FIRST MIDWEST BANK, an Illinois state banking association and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such ______ he signed and delivered the said instrument, pursuant to that as such S. V. T. he signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said state banking association, as his free and voluntary act and as the free and voluntary act and deed of said state banking association, for the uses and purposes therein set forth. This Document is the property Given under my hand and official seal this day of Notary Public Commission expires OFFICIAL SEAL CHERYL A BELLINO NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:03/23/06 MANAMAN MANAMANA THIS INSTRUMENT WAS PREPARED BY: Charles A. Lande, Foley & Lardner LLP, 321 N. Clark Street, Suite 2800, Chicago, IL 60610 and AFTER RECORDING MAIL TO:

Permanent Real Estate Index Numbers: 25-40-51-0006, 25-40-51-0008 and 25-40-50-19

EXHIBIT "A"

PARCEL I:

Part of the Northwest Quarter of Section 11, Township 35 North, Range 8 West of the 2nd Principal Meridian, more particularly decribed as follows: Beginning at a point on the West line of the Northwest 1/4 of said Section 11 and 300.04 feet South of the Northwest corner thereof; thence East and parallel with the North line of the Northwest 1/4 of said Section 11, a distance of 776.36 feet to a point of curve; theirce Southeasterly along a curve to the right with a radius of 278 feet, a distance of 432.42 feet to a point tangent, said point being 1050 feet East of the West line of the Northwest 1/4 of said Section 11 (measured at right angles thereto); thence South Tangential to the aforedescribed curve, parallel to and 1050 feet East of the West line of the Northwest 1/4 of said Section 11, a distance of 1146.73 feet; thence West parallel to the North line of the Northwest 1/4 of said Section 11, a distance of 50.00 feet; thence South and parallel to the West line of the Northwest 1/4 of said Section 11, a distance of 79.68 feet; thence West and parallel with the North line of the Northwest Quarter of Said Section 11, a distance of 690.11 feet, to a point being 1800 feet South of the North line (measured at right angles thereto) of the Northwest 1/4 of said Section 11 and 110 feet East of the West line (measured at right angles thereto) of the Northwest 1/4 of said Section 11; thence North parallel to and 110 feet East of the West line of the Northwest 1/4 of said Section 11, a distance of 334.42 feet to a point of curve; thence Northwesterly along a curve to the left with a Radius of 1196.95 feet, a distance of 517.17 feet to the West line of the Northwest 1/4 of said Section 11, to a point being 966.26 feet South of the Northwest corner thereof; thence North along the West line of the Northwest 1/4 of said Section 11, a distance of 666.22 Feet to the place of beginning, in the City of Gary, Lake County, Indiana, Except the part deeded to Gary Industrial Foundation, Inc. by Deed Record 1191, page 448.

PARCELII:

This Document is the property of the Lake County Recorder!

Part of the Northeast Quarter of Section 10, Township 36 North, Range 8 West of the 2nd Principal Meridian, County of Lake, State of Indiana, described as follows: Beginning at the Northeast corner of said Section 10; thence Southerly along the East line of said Section 10 a distance of 990 feet more or less to a point on the Easterly line of Martin Luther King Drive; thence Northwesterly along a curve to the left (R-1196.95 feet) along Easterly line of said Martin Luther King Drive a distance of 376 feet, more or less, to the point of tangency of said curve; thence Northwesterly along the Easterly line of said Martin Luther King Drive a distance of 695 feet, more or less, to a point on the South right of way line of the Gary and Western Railroad; thence Northeasterly along the South right of way line of said Gary and Western Railroad a distance of 340 feet, more or less, to a point on the North line of said Section 10; thence Easterly along the North line of said Section 10 to the point of beginning.

ADDRESS OF PROPERTY: 1225 MARTIN LUTHER KING DRIVE, GARY, IN 46402

PIN: 25-40-51-0006, 25-40-51-0008 AND 25-40-50-19.