

2005 053351

MC1/402

Parcel No. (15) 26-8-29-23

# WARRANTY DEED

ORDER NO. 920053052

|  | THIS INDENTURE WITNESSETH, That Ronald C. Babe   | }  |
|--|--|--|
|  |  | (Grantor)  |
| of   | Lake County, in the State of Indiana   | CONVEY(S) AND WARRANT(S)   |
| to   | Ramiro R. Torres and Estella M. Torres, husband and  | wife   |
|  |  | (Grantee)  |
|  | Lake County, in the State of Indiana   |  |
|  | E DOLLAR AND OO/100  | Dollars (\$ <u>1.00</u> )  |
| and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following described real estate in Lake County, State of Indiana: |  |  |
| See Exhibit A attached hereto and made a part hereof.  |  |  |
|  | Docume<br>NOT OFFI   |  |
|  | This Document is th  | e property of  |
|  | the Lake County  | TAXATION SUBJECT TAXATION SUBJECT FINAL POPERTANCE FOR TRANSFER  2 8 2005  |
| ,  | Subject to any and all easements, agreements and restr   | STEPHEN R. STIGLICH STEPHE |
| commonly known as 1133 & 1177 Cline Avenue, Griffith, Indiana 46319  |  |  |
| Tax bills should be sent to Grantee at such address unless otherwise indicated below.  |  |  |
|  | N WITNESS WHEREOF, Grantor has executed this dee   | ICE /  |
| Gra  | ntor: Ronald C Bale (SEAL)   | Grantor: (SEAL)  |
| Prin   | ted Ronald C. Babe   | Printed .  |
| STA  | TE OF Indiana  | ACIAICIAII EDOELIELE   |
| COI  | JNTY OF Lake )   | ACKNOWLEDGEMENT  |
| Before me, a Notary Public in and for said County and State, personally appeared   |  |  |
| any representations therein contained are true.  |  |  |
| vvitr  | ness my hand and Notarial Seal this 24th_day of <u>June</u>  | , <del>2005</del> .  |
| Мγ   | commission expire  | Tham 5/2   |
|  | SHANNON STIENER  Lake County Printed Shannon Expires  My Commission Expires  Mur. 14, 2007 Resident of |  |
| This   | instrument prepared by Mark S. Lucas, Attorney at Lav  |  |
|  | irn deed to 1133 N Cline Ave, Grif   | Fith. IN 46319   |
| Sen  | d tax bills to 1133 N Cline Ave, Gri   | 4ith W 46319   |

002201 16 -

Ticor-Scher. 920053052

#### **EXHIBIT "A"**

Order No. 920053052

Parcel 1: Part of the South 10 acres of the North 18 acres of the West 1/2 of the Northwest 1/4 of the Southwest 1/4 of Section 26, Township 36 North, Range 9 West of the 2nd Principal Meridian, in Lake County, Indiana, described as follows: Commencing at the Southwest corner of the Northwest 1/4 of the Southwest 1/4, which point is in the West line of the Northwest 1/4 of the Southwest 1/4; thence North along said last line for a distance of 422.6 feet to a point in the last said line, which is the point of beginning; thence North 90 feet along last said line; thence East at an angle of 89 degrees 47 minutes with the last said line a distance of 150 feet; thence South 90 feet parallel to the West line of the aforesaid Section line; thence West 150 feet parallel to the North line to the place of beginning.

Parcel 2: The North 5 acres of the South 10 acres of the North 18 acres of the West 1/2 of the Northwest 1/4 of the Southwest 1/4 of Section 26, Township 36 North, Range 9 West of the 2nd Principal Meridian, in the Town of Griffith, in Lake County, Indiana, except the North 132 feet thereof and except the South 1 foot thereof.

#### **ALSO**

The South 1 foot of the North 5 acres of the South 10 acres of the North 18 acres of the West 1/2 of the Northwest 1/4 of the Southwest 1/4 of Section 26, Township 36 North, Range 9 West of the 2nd Principal Meridian, in Lake County, Indiana.

#### **EXCEPT**

## This Document is the property of

The West 190 feet of the North 115 feet of the following: North 5 acres of the South 10 acres of the North 18 acres of the West 1/2 of the Northwest 1/4 of the Southwest 1/4 of Section 26, Township 36 North, Range 9 West of the 2nd Principal Meridian, except the North 132 feet thereof, in the Town of Griffith, Lake County, Indiana.

### ALSO EXCEPT

A commence of the second secon

A part of the South 10 acres of the North 18 acres of the West 1/2 of the Northwest 1/4 of the Southwest 1/4 of Section 26, Township 36North, Range 9 West of the 2nd Principal Meridian, in Lake County, Indiana, described as follows: Commencing at the Southwest corner of the Northwest 1/4 of the Southwest 1/4, which point is in the West line of the Northwest 1/4 of the Southwest 1/4; thence North along said line for a distance of 422.6 feet to a point in the last said line, which is the point of beginning; thence North 90 feet along last said line to a point; thence East at an angle of 89 degrees 47 minutes with the last said line a distance of 150 feet; thence South 90 feet parallel to the West line of the aforesaid Section line; thence West 150 feet to the point of beginning, and parallel to the North line.

EXCEPT thirty (30) feet by parallel lines of the entire East side of the tract of land described above. see attached