

2005 053328

2005 JUN 28 PM 3:54

MICHAEL A. BROWN
RECORDER

2

RECORD & RETURN TO:
County Court Retrievers, Inc.
4970 Sparks Avenue
San Diego, CA 92110-1361
CCR 103595

Prepared by: Virginia E. Parker
Taylor, Bean & Whitaker Mortgage Corp.
1417 North Magnolia Avenue
Ocala, Florida 34475-9078

TBW Loan #: 280603
MERS ID # 1000295-0000280603-6
Wlamu # 604104018

ASSIGNMENT OF
MORTGAGE / SECURITY DEED / DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for Taylor, Bean & Whitaker Mortgage Corp., its successors and assigns, PO. Box 2026, Flint Michigan 48501-2026, all rights, title and interest in and to that certain MORTGAGE / SECURITY DEED / DEED OF TRUST dated September 27, 2002, executed by Bradley D. Marsh, Individually To: Contour Mortgage Group, Inc., 8699 Broadway, Suite B, Merrillville, IN 46410, Recorded on October 7, 2002 in Book/Volume ---, Page ---, Document/Instrument No: 2002 090357, in the Public Records of Lake County, State of Indiana, as well as to the land described therein:

See Exhibit "A" Attached

TOGETHER with the note or notes described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said instrument.

Taylor, Bean & Whitaker Mortgage Corp.

BY: [Signature]
Rob Abbott, Vice President

BY: [Signature]
Melissa Long, Asst. Vice President



Signed, sealed and delivered in the presents of:

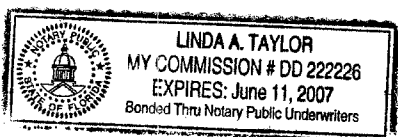
[Signature]
WITNESS Virginia E. Parker

[Signature]
WITNESS Chris L. Richardson

State of Florida
County of Marion

On this June 16th, 2005 before me, a Notary in and for the State and County aforementioned, personally appeared Rob Abbott and Melissa Long, who are personally known to me to be the Vice-President and Asst. Vice President, respectively, of the corporation named herein; who, being duly sworn by me, did state that said instrument was signed and sealed on behalf of Taylor, Bean & Whitaker Mortgage Corp., pursuant to its by-laws or a resolution of its Board of Directors and that they acknowledge said instrument to be the free act and deed of said corporation.

[Signature]
Notary Public State of Florida
LINDA A. TAYLOR



12-
2 x P
2:00
150443

103595

LOT 6, EXCEPTING THEREFROM THE FOLLOWING DESCRIBED: BEGINNING AT THE WEST CORNER OF SAID LOT 6; THENCE NORTH 67 DEGREES 19 MINUTES 50 SECONDS EAST 5.45 FEET ALONG THE NORTHEASTERN LINE OF SAID LOT; THENCE SOUTH 30 DEGREES 27 MINUTES 53 SECONDS EAST 43.59 FEET TO THE SOUTHWESTERN LINE OF SAID LOT; THENCE NORTH 37 DEGREES 24 MINUTES 11 SECONDS WEST 44.66 FEET ALONG SAID SOUTHWESTERN LINE TO THE POINT OF BEGINNING, BLOCK 5, WICKER PARK MANOR IN THE TOWN OF HIGHLAND, AS SHOWN IN PLAT BOOK 25, PAGE 12, IN LAKE COUNTY, INDIANA. EXCEPTING THEREFROM THAT PORTION DEEDED TO THE STATE OF INDIANA RECORDED IN INSTRUMENT NO. 2002-51708.

MORE COMMONLY KNOWN AS;
8116 WICKER PARK DRIVE
HIGHLAND, IN 46322

