

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 JUN 23 AM 11:31

MICHAEL A. DOWNS
RECORDER

2
2005 053256

WHEN RECORDED, MAIL TO:
MORTGAGE EXPRESS, INC.
7200 SOUTH 84TH STREET
LAVISTA, NEBRASKA 68128

This Instrument Prepared By:

Douglas R. Kwachkoff

Order Number:
Escrow Number:
Application Number:
Loan Number: LBM-6488888-7879

[Space Above This Line For Recorder's Use]

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, MORTGAGE EXPRESS, INC.

having its principal place of business at 7200 SOUTH 84TH STREET, LAVISTA, NEBRASKA 68128 ("Assignor"),

hereby grants, assigns and transfers to LONG BEACH MORTGAGE COMPANY, 1400 DOUGLAS ROAD, SUITE 100, ANAHEIM, CA 92806 ("Assignee")

all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated JUNE 21, 2005 executed and delivered by JOSEPH HYMES A SINGLE PERSON

and recorded either

concurrently herewith; or

as Instrument No. _____ on _____ in book _____, page _____, County, _____

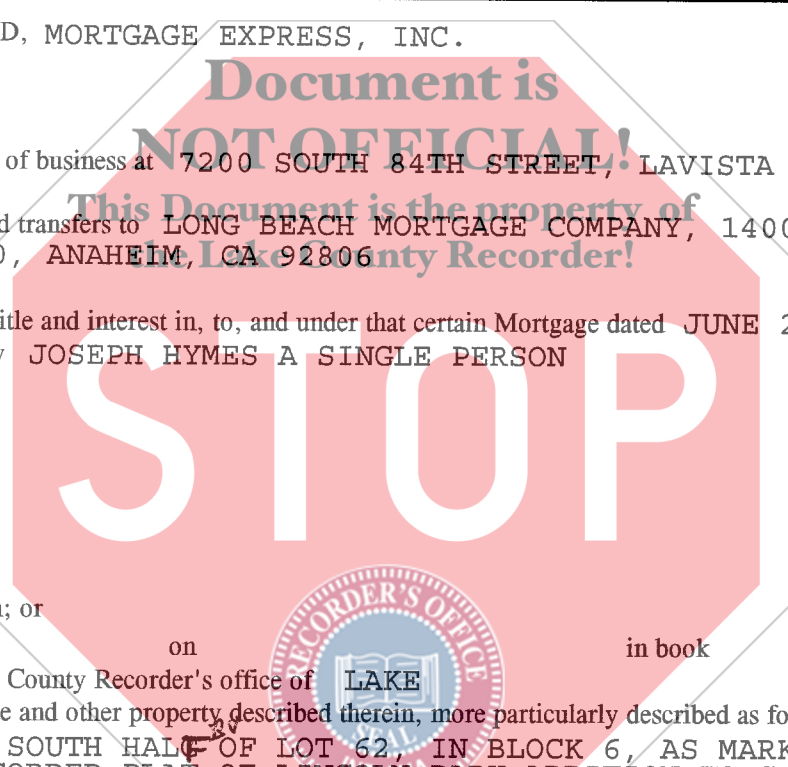
of Official Records in the County Recorder's office of LAKE

covering certain real estate and other property described therein, more particularly described as follows:

LOT 61 AND THE SOUTH HALF OF LOT 62, IN BLOCK 6, AS MARKED AND LAID DOWN ON THE RECORDED PLAT OF LINCOLN PARK ADDITION TO GARY, IN LAKE COUNTY, INDIANA, AS SAME APPEARS OF RECORD IN PLAT BOOK 6, PAGE 17, RECORDED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. COMMONLY KNOWN AS 2678 POLK PLACE, GARY, IN 46407.

A.P.N. #: 25-45-0326-0009

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.



INDIANA CORPORATION ASSIGNMENT OF MORTGAGE
01/01/97

Return to: 2532979-01 Page 1 of 2
INDIANA TITLE NETWORK COMPANY
325 NORTH MAIN
CROWN POINT, IN 46307

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www.docmagic.com

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IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.

STATE OF ~~INDIANA~~ Nebraska

COUNTY OF ~~LAKE~~ Douglas SS.

MELINDA REEDER, GENERAL MANAGER

On JUNE 20TH 2005 before me,

ANGELA RAMIREZ Notary Public,
personally appeared

MELINDA REEDER, GENERAL MANAGER

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

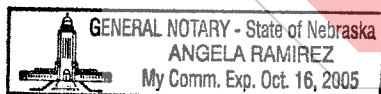
Signature

ANGELA RAMIREZ

Name (Typed or Printed)
Notary Public in for said State



(Seal)



(This area for official notarial seal)

