

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 053235

2005 JUN 28 AM 11:07

MICHAEL A. BROWN
RECORDER



Satisfaction of Mortgage

WASHINGTON MUTUAL - CLIENT 150 #:8453504550 "SARDELLA" Lender ID:E56/047/1676181618 Lake, Indiana PIF: 06/07/2005
MERS #: 100015000110803484 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), AS NOMINEE FOR BANK ONE, NA, holder of a certain Mortgage to secure the amount of \$70,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: ANNE S SARDELLA


Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK ONE, N.A.

Dated: 02/09/2001 Recorded: 02/16/2001 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2001 011190, In the offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 1341 BROOKSIDE DR A1, MUNSTER, IN 46321

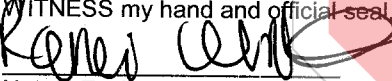
IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), AS NOMINEE FOR BANK ONE, NA
On June 17th, 2005

By: 
K Wilson, Assistant Vice-President

STATE OF Florida
COUNTY OF Duval

On June 17th, 2005, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared K Wilson, Assistant Vice-President, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal

Notary Expires: / /

NOTARY PUBLIC

Randi White
Commission # DD412416
Expires March 29, 2009
Bonded Tray Pahn - Insurance, Inc. 800-385-7019

(This area for notarial seal)

Prepared By: Tameca Wiggins, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937
When Recorded Return To:

WASHINGTON MUTUAL
PO BOX 45179
7 JACKSONVILLE, FL 32232-5179

10:00 AM
CK
8/10/06 4079