

## 2005 053233

2005 JM 28 AHII: 07

MICHAEL ALGEBRAN RECORD DE

## 21-1127505 **SATISFACTION OF MORTGAGE**

This certifies that the debt secured by the certain mortgage executed by JOSEPH R. TOMSIC  AND FLORENCE M. TOMSIC
to HFS Bank, F.S.B., Hobart, Indiana, on the 17 day of JULY , 2001 , amounting
to the sum of \$_70,000.00, said mortgage being recorded in the Recorder's Office of LAKE
County in the State of Indiana in Mortgage Record No on Page Document
No. 2001-058662 has been fully paid and satisfied and said Mortgage is hereby released:
LOT 20 IN MONALDI-CHAYES MANOR 2ND ADDITION TO THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 36, PAGE 84, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.
Witness our hands and the seal of the Corporation this ACTUAL!
Witness our hands and the seal of the Corporation this 16TH day of HJNE 2005  HFS Bank, F.S.B., Hobart, Indiana  the Lake County Recorder  By: Vice President & Secretary  By: Lake County Vice President  STATE OF INDIANA  COUNTY OF: Porter \ SS: Acknowledgement
I, Florence Ellison, A Notary Public, in and for said County, in The State aforesaid, DO HEREBY CERTIFY, that Karen L. Nagy,
personally known to me to be the Vice President and Secretary of HFS Bank, F.S.B., Hobart Indiana, a Corporation organized
oursuant to the laws of the United States of America, and Janet A. Gornick, personally known to me to be the Vice President of said
Corporation; are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared
pefore me this day in person and severally acknowledged that as such Vice President and Secretary they signed and delivered the
aid instruments as Karen L. Nagy, Vice President and Secretary, and Janet A. Gornick, Vice President of said corporation, and
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said
corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the
ses and purposes therein set forth. Given under my hand and Notarial seal this 16TH day of JUNE, 2005
Hy commission expires: March 26, 2009

Resident of <u>Lake</u> County

This Instrument Prepared by: Mary Szymanski

10. of 169441