STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2005 053224

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MICHAEL 4. BROWN! RECO



WINNER NA STA

BANK, NATIO

Satisfaction of Mortgage
REGIONS BANK DBA REGIONS MORTGAGE #:0000896254831 "WELTER" Lender ID:617/385/1693964284 Lake, Indiana
KNOW ALL MEN BY THESE PRESENTS that UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A, holder of a certain Mortgage to secure the amount of \$246,600.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: TIMOTHY G WELTER AND ANGELIQUE M. WELTER, HUSBAND AND WIFE

Original Mortgagee: AMERIHOME MORTGAGE COMPANY LLC

Dated: 10/24/2003 Recorded: 10/30/2003 in Book/Reel/Liber: 2003 Page/Folio: 116282 as Instrument No.: 2003116282, in the

offices of the County Recorder of Lake County, in the State of Indiana Property Address: 10351 SNEAD ST, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A

On June 17th, 2005

ALOIRE CHAIR

Document is the property of SANDRA MCALPIN, Așsj the Lake County Recorder!

STATE OF Mississippi COUNTY OF Jones (2nd District)

On June 17th, 2005, before me, SHELLY MYERS, a Notary Public in and for Jones (2nd District) in the State of Mississippi, personally appeared SANDRA MCALPIN, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITME6S my hand and offici<mark>al seal,</mark>

SHELLY MYDERS

Notary Expires: 02/06/2009

(This area for notarial seal)

Prepared By: Rebecca Floyd, REGIONS MORTGAGE 215 FORREST STREET, P O BOX 18001, HATTIESBURG, MS 39401 (800) 986-2462 When Recorded Return To:

SANDRA MCALPIN **REGIONS MORTGAGE** 215 FORREST STREET P O BOX 18001 HATTIESBURG, MS 39401



\*RF\*RFUNPL\*06/17/2005 03:14:06 PM\* UNPL01UNPL000000000000000173370\* INLAKE\* 0000896254831 INSTATE\_MORT\_REL \*RF\*RFUNPL\*

