STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2005 053187

2005 MM 28 AH 10: 34

Rev. Form T-3 4/23/02

TEMPORARY HIGHWAY EASEMENT GRANT (GENERAL)

TITLE ACQUIRED BY:

WARRANTY DEED #2003 057618, 06/04/2003 QUITCLAIM DEED #2003 075362, 07/21/2003 Project: STP-019-6(049)

Code: 4158

Parcel: 76
Page: 1 of 3

THIS INDENTURE WITNESSETH, That ____ Michael Day and Barbara A. Beverlin, as joint tenants with right of survivorship the Grantor(s), of Lake County, State of Indiana STATE OF INDIANA, the Grantee, for and in consideration of the sum of ____ Five hundred twenty-five Grant(s) to the _ Dollars) (of which said sum \$ __60.00 improvements acquired and \$___465,000 represents land represents land temporarily encumbered and damages) and other valuable consideration, the receipt of which is hereby acknowledged, a temporary easement to enter upon and have possession of the Real Estate of the Grantor(s) for the purpose of _____ Grading incidental to the construction of the highway facility known as U.S. 41 and as Project STP-019-6(049), which said Real Estate situated in the County of Lake, State of Indiana, and which is more particularly described in the legal description(s) attached hereto as Exhibit "A" which is incorporated herein by reference, which said temporary easement shall be extinguished, become void and revert to the Grantor(s) and/or the Grantor(s) successor(s) in title upon completion of the said Project. Said extinguishment shall be evidenced by a release document, which shall be executed and recorded by the Grantee, at no cost to the Grantor(s).

TRANSACTION EXEMPT FROM SALES DISCLOSURE REQUIREMENTS UNDER IC6-1-1-5-5

Interests in land acquired by the Indiana Department of Transportation Grantee mailing address: 100 North Senate Avenue Indianapolis, IN 46204-2219 I.C. 8-23-7-31

This instrument prepared by:

MARK G. AHEARN ATTORNEY AT LAW Alan L. Whitted Attorney at Law Attorney No. 1635-03 431 Washington Street P.O. Box 1101

Columbus, IN 47202 Phone: 812/376-6676

FILED

JUN 27 2005

STEPHEN R. STIGLICH LAKE COUNTY AUDITOR 002188

N/c D.D.M.

Project: STP-019-6(049)

Code:

4158 l: 76

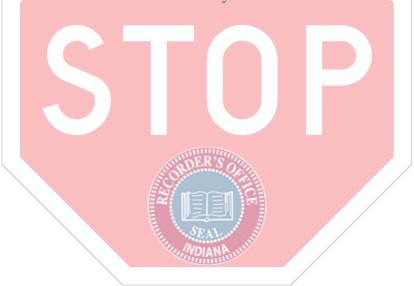
Parcel: Page:

2 of 3

Any and all timber, shrubbery, fences, buildings and any other improvements situated within the area of the temporary easement granted herein shall become the property of the State of Indiana except:

The said Grantor(s) acknowledge(s) that all provisions of this grant of temporary easement are as stated and set forth herein and that no verbal agreements or promises exist with respect thereto.

This temporary conveyance is subject to any and all easements, conditions and restrictions of record. However, the said Grantor(s), for the purpose of inducing the State of Indiana to accept this grant and to pay the hereinbefore referenced there exist no encumbrances, conditions, restrictions, leases, liens of any kind or character which would be inconsistent with the temporary rights granted herein.



Project: STP-019-6(049) 4158

Code:

Parcel: 76 Page: 3 of 3

IN WITNESS WHEREOF, the said Grantor(s) ha ve executed this instrument this 2874 Signature (Seal) Signature Michael Day Printed Name Printed Name Signature (Seal) Barbara A. Beverlin Printed Name STATE OF ROY A. BUSKIRK Allen County My Commission Expires March 13, 2009 Before me, a Notary Public in and for said State and County, personally appeared _ A. Beverlin, as joint tenants with right of survivorship Michael Day and Barbara the Grantor(s) in the above conveyance, and acknowledged the execution of the same on the date aforesaid to be their voluntary act and deed and who, being duly sworn, stated that any representations contained therein are true. Witness my hand and Notarial Seal this Signature Printed Name My Commission expires I am a resident of_

EXHIBIT "A"

Sheet 1 of 1

Project: STP-019-6(049)

Code: 4158 Parcel: 76 T

76 Temporary Right of Way for Grading

Form: T-3

The East 3.608 meters (11.84 feet) of Lot 1 and the East 3.608 meters (11.84 feet) of the North 7.468 meters (24.50 feet) of Lot 2, all in Block 9 in Park View Addition to the City of Hammond, Indiana, the plat of which addition is recorded in Plat book 18, page 19, in the Office of the Recorder of Lake County, Indiana. Containing 54.4 square meters (586 square feet), more or less.

This description was prepared from information obtained from the Recorder's Office and other sources which were not necessarily checked by a field survey and has been prepared for the Indiana Department of Transportation, Land Acquisition.

