

2005 053108

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 JUN 28 AM 9:58

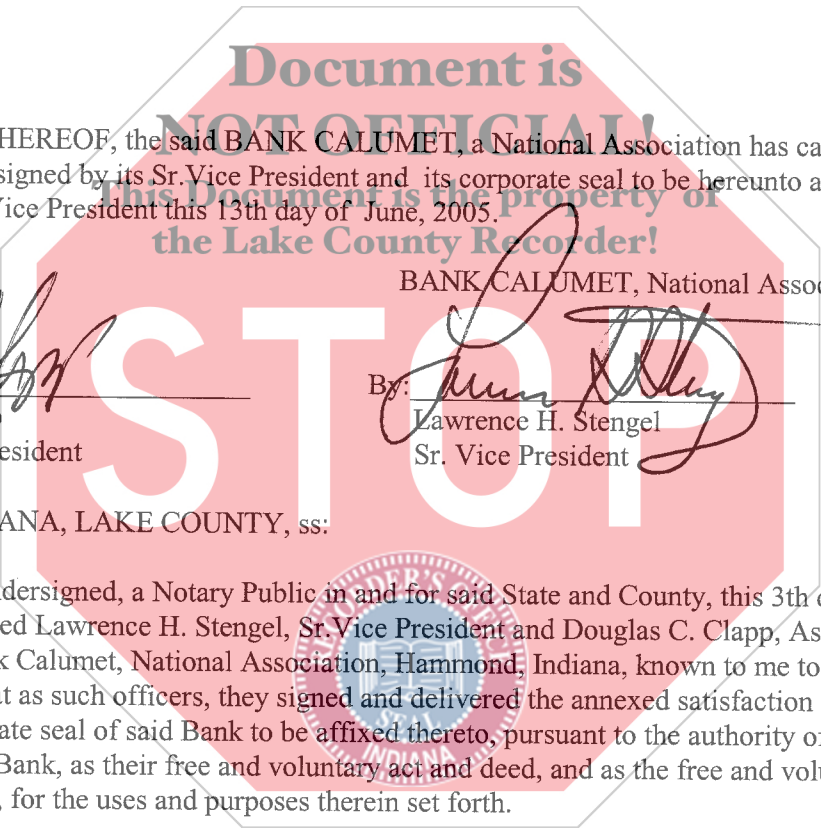
MICHAEL  
RECORDER  
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BANK CALUMET  
ATTN: LOAN SERVICING  
5231 HOHMAN AVENUE  
HAMMOND, IN 46320

SATISFACTION OF MORTGAGE

Loan No.

This CERTIFIES that a certain mortgage executed by Arvid Lee Griner and Sherri Ann Griner, to BANK CALUMET, a National Association, a United States Corporation dated the 2nd day of December 1998 in the amount of \$26,000.00 and recorded as Document Number 98095167 in the Recorder's Office of Lake County, State of Indiana, has been paid and satisfied and the same is hereby released.



IN WITNESS WHEREOF, the said BANK CALUMET, a National Association has caused this instrument to be signed by its Sr. Vice President and its corporate seal to be hereunto affixed and attested by its Assistant Vice President this 13th day of June, 2005.

ATTEST:  
  
Douglas C. Clapp  
Assistant Vice President

BANK CALUMET, National Association  
By:   
Lawrence H. Stengel  
Sr. Vice President

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this 3th day of June 2005 personally appeared Lawrence H. Stengel, Sr. Vice President and Douglas C. Clapp, Assistant Vice President, of Bank Calumet, National Association, Hammond, Indiana, known to me to be such, and acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

My Commission expires: 09/15/06

This instrument Prepared By:  
Bernadette M. Ziol, Vice President

WITNESS MY HAND and  
OFFICIAL SEAL  
  
Cynthia Bahena Notary Public  
Lake County

1000  
ck#  
287863  
D.Q.M.