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MICHAEL A. EDWARDS
RECORDER

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Loan#: 8250019068 Service#: 85891AS2 +
Page 1

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **FEDERAL HOME LOAN MORTGAGE CORPORATION, 8609 WESTWOOD CENTER DRIVE VIENNA VA 22183-5000**. By these presents does convey, grant, bargain, sell, assign, transfer and set over to: **US BANK, N. A., 4801 FREDERICA STREET OWENSBORO KY 42301-0000**. The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$85,500.00** is recorded in the State of **INDIANA**, County of **LAKE** Official Records, dated **FEBRUARY 28, 2000** and recorded on **MARCH 02, 2000**, as Instrument No. **2000 015124**, in **DRAWER: ---, at CARD: ---**.

Original Mortgagor: **GEORGE M. MOSSBARGER KAREN MOSSBARGER**. Original Mortgagee: **ADVANCED FINANCIAL SERVICES, INC.**. Property Address: **1015 MERRILLVILLE ROAD, CROWN POINT IN 46307**.

Date: **JUNE 09, 2005**

FEDERAL HOME LOAN MORTGAGE CORPORATION

By: *Patrick Palmer*
(Name, Title): **PATRICK PALMER, ASSISTANT TREASURER**

State of Virginia
County of Loudoun } ss.

On June 19, 2005, before me, Debra Hopke, personally appeared Patrick Palmer, personally known to me (or proved to me on the

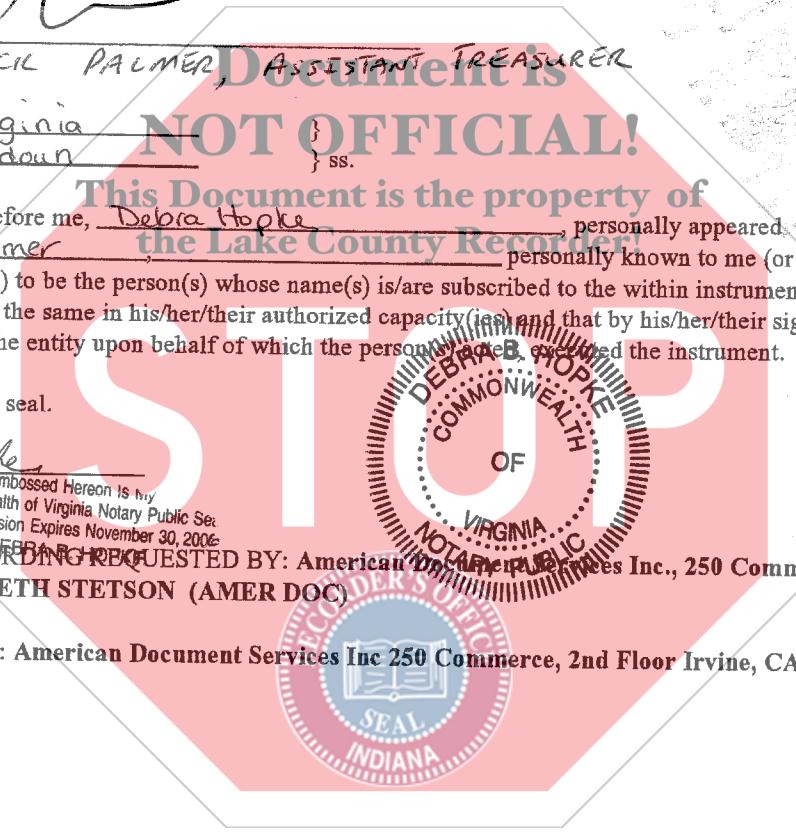
basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Debra Hopke
(Notary Name):
Embossed Hereon is my
Commonwealth of Virginia Notary Public Seal
My Commission Expires November 30, 2006

PREPARED BY AND RECORDING REQUESTED BY: **American Document Services Inc., 250 Commerce, 2nd Floor Irvine, CA 92602, ELIZABETH STETSON (AMER DOC)**

And When Recorded Mail To: **American Document Services Inc 250 Commerce, 2nd Floor Irvine, CA 92602**



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