

2005 053009

2005 JUN 28 AM 9:43

MICHAEL A. BROWN  
RECORDER

620053541

## SATISFACTION OF MORTGAGE

This Certifies, that a certain Mortgage executed by Nancy L Blackburn, to Mercantile National Bank of Indiana, calling for \$5,000.00, dated September 5, 2002 and recorded October 1, 2003 as Document # 2003 104602, and Real Estate Retention Agreement, Home Savings Program Grant Award dated September 5, 2002, recorded October 1, 2003 as Document #2003 104601, Lake County, State of Indiana, has been fully paid and satisfied, and the same is hereby released.

Property is legally described as: PART OF THE EAST HALF OF THE WEST HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN THE CITY OF HAMMOND, LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE WHICH IS 96 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE SOUTH 69 FEET; THENCE WEST TO THE WEST LINE OF SAID TRACT; THENCE NORTH 71 FEET; THENCE EASTERLY TO THE POINT OF BEGINNING, EXCEPTING THEREFROM THE WEST 10 FEET.

Property is commonly referred to as: 7112 Lindbergh Ave., Hammond, IN 46323  
PI #37-162-21 Unit 26

MERCANTILE NATIONAL BANK OF INDIANA



*Barbara A. Graver*  
Barbara A. Graver, Vice President

ATTEST:

*Linda Harwood*

Linda Harwood, Assistant Vice President

State of Indiana, Lake County, SS:

Before me, the undersigned, a Notary Public in and for said County, this 20th day of June, 2005, personally appeared Barbara A. Graver, Vice President and Linda Harwood, Assistant Vice President of Mercantile National Bank of Indiana and acknowledged the Execution of the foregoing Satisfaction of Mortgage.

*Patty Scarbrough*  
Patty Scarbrough

My commission expires: **August 2, 2010**  
County of Residence: **Porter**

This document was prepared by: Mortgage Loan Servicing, Mercantile National Bank of Indiana  
5243 Hohman Ave., Hammond, IN 46320

11-  
EP  
CT

Chicago Title Insurance Company