RECORDATION REQUESTED BY:

First American Bank 201 S. State Street P.O. Box 307 Hampshire, IL 60140

WHEN RECORDED MAIL TO:

2005 053002

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2005 MM 28 AM 9: LB

MICHAEL A. LEROMAN RECORDED

CHRISTOPHER P. WITTKAMP and TRACI A. WITTKAMP 1009 N. WHEELER STREET GRIFFITH, IN 46319

620052696

and known to me to be the ASST. VP

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CHRISTOPHER P. WITTKAMP and TRACI A. WITTKAMP, 1009 N. WHEELER STREET, GRIFFITH, IN 46319, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 16th day of September, 2000, and recorded in the Recorder's Office of LAKE County, in the State of Illinois, in book of records, on page , as document No. 2000069731 , to the premises therein described as follows, situated in the County of LAKE, State of Illinois, to the Lake County Recorder!

	c Lake County Recorder.	
ALL LOT 47 IN COLFAX 3R RECORDED IN PLAT BOOK INDIANA.	D ADDITION TO THE TOWN OF GRIFFITH, AS PER PLAT THEREOF 35 PAGE 8, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY	F,
together with all the appurtenances and permanent Real Estate Index Number(s) Address(es) of premises: 1009 N. WHEE Witness Our hand(s) and seal(s), this By:	orivileges thereunto belonging or appertaining. 26-243-5 LER STREET, GRIFFITH, IN 46319 3RD day of JUNE 20 05	
MARY ANN PINNE	(Name & Title) ASST. VP	SI
	(traine & Time)	SE
This instrument was prepared by First Am	erican Bank 201 S. State Street, Hampshire, IL 60140.	
STATE OF ILLINOIS)	
COUNTY OFDEKALB) ss 12-	-
On this <u>3RD</u> day of <u>JUNE</u> , 2 MARY ANN PINNE	2005, before me, the undersigned Notary Public, personally appeared	T

_____ and ___

__ and _

RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS) 09-16-2000

Loan No 05002943170

(Continued)

, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

A Jab Susan

Residing at _

Notary Public in and for the State of

My commission expires

LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.29 (C) Concentrex 2000 All rights reserved. [IL-JRELEASE F P 29431.LN L2.OVL]

"OFFICIAL SEAL"

Susan A. Faber Notary Public, State of Illinois My Commission Exp. 12/04/2007

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