| | Parcel No | (23) 9-595-4 | | | ~ |
|--|--|---|--|--|-----------------------|
| | CORI | PORATE WAR | RANTY DEED |) | 005 |
| Order No. 9200 | 54315 | | | | 05 |
| WARRANTS to | Karen M. Kov | ler the laws of the al (Grant | State of <u>INDIAN</u> ee) of Lake | A CONVEYS AN |) a へ D の te oも |
|) and other the following descri | , for the sum ovaluable considerate bed real estate in | ion, the receint ar | nd sufficiency of w | hich is hereby acl | nowledged, |
| | See "Exhibit A | A" attached hereto | and made a part l | hereof. | |
| Subject to an estate is commonly l | ny and all easement known as <u>11640 Br</u> | ts, agreements and oadway, Crown I | d restrictions of re Point, IN 46307 | cord. The address | of such real |
| Directors of Grantor, the real estate descri | bed herein; and that | have been fully e liver this deed: th: | empowered, by pro at Grantor has full | oper resolution of t | he Board of |
| nas been taken and d | one. S WHEREOF, Gra | ntor has executed | | 3 rd day of <u>Jun</u> | |
| (SEAL) ATTEST: | DULY ENTERED FOR T | TAXATION SUBJECT TO CE FOR TRANSFER | ICIA Prince | eton Development Vame of Corporati | , L.L.C. on) |
| By | This Do | 72005 1t is th | Recorder | Je A | |
| | e, and Office PHEN | IR. STIGLICH | Scot F. Oltnot, Se | cretary of OD Enter ame, and Office | erprises, Inc. |
| STATE OF Indiana COUNTY OF Lake | A S. S. | SS: | | | |
| Before me, a Notary Secretary of OD Ente execution of the forestated that the representation | going Deed for and | on behalf of said | n Dorrolommont T | T () 1 | |
| Witness my hand and | Notarial Seal this | 23 rd | day of <u>June</u> , 2 | 0 <u>05</u> . | |
| My commission expir January 24, 2007 | | Signature Printed I Resident of I | Kimberly Jermolov | wicz, Notary Publi County, Ind | |
| This instrument prepa Return Document to: | 11640 Broadway | y, Crown Point. Π | of OD Enterprises N 46307 | , Inc. | |
| Send Tax Bill to: 1164 | tu Broadway, Crov | <u>vn Point, IN 4630</u> | 7 | | |

KIMBERLY JERMOLOWICZ
SEAL
Notary Public, State of Indiana
My Commission Expires Jan. 24, 2007

Ticor-Scher. 920054315

2074

"No: 920054315

LEGAL DESCRIPTION

The South 20.0 feet of the North 299.28 feet of the East 82.00 feet of the West 117.00 feet of Lot 4, by parallel lines to the North and West lines thereof, in Princeton Townhomes, an Addition to the City of Crown Point, as per plat thereof, recorded in Plat Book 95 page 81, in the Office of the Recorder of Lake County, Indiana.

