

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 052860

2005 JUN 27 PM 1:40

MICHAEL A. BROWN
RECORDER

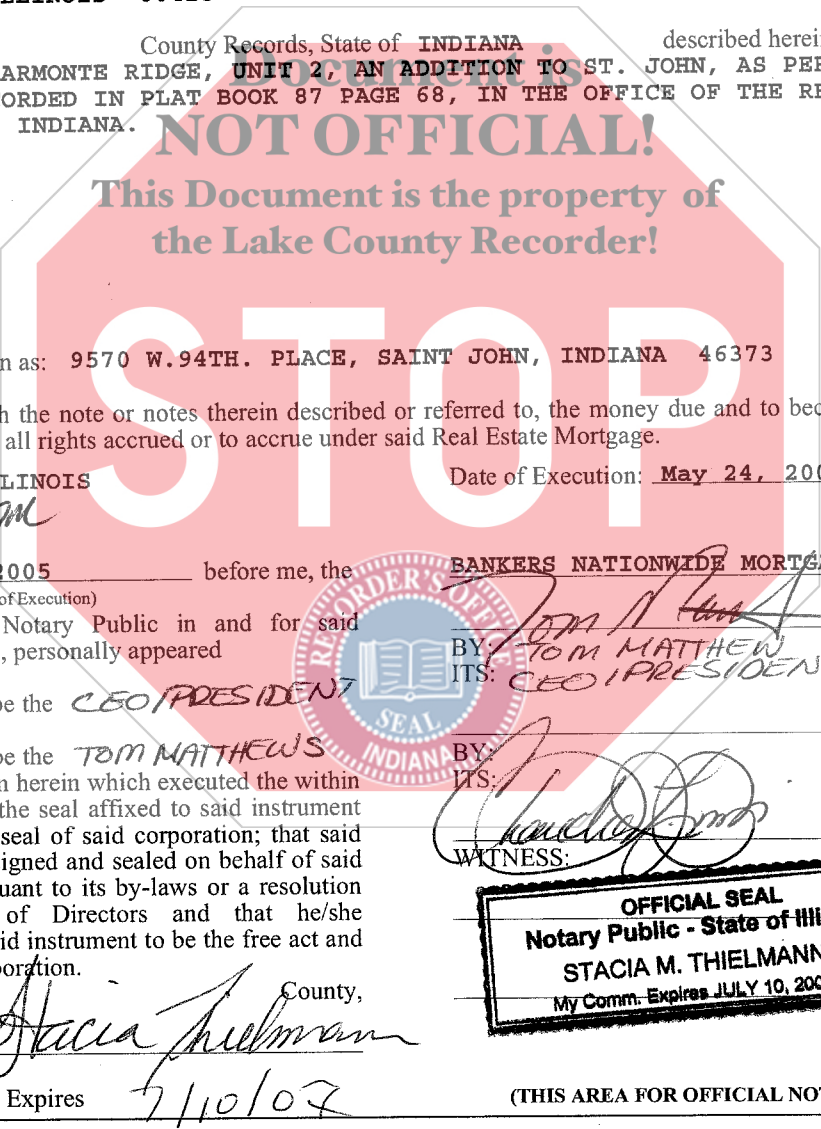
① Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **WESTAMERICA MORTGAGE COMPANY**
5655 SOUTH YOSEMITE STREET, SUITE 460, GREENWOOD VILLAGE, COLORADO 80111
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
May 19, 2005 executed by **JOSEPH M. FIORETTI, UNMARRIED MAN INDIVIDUAL**

Document No. 2005-044579

to **BANKERS NATIONWIDE MORTGAGE CORP.**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **20550 SOUTH LAGRANGE ROAD, SUITE 300**
FRANKFORT, ILLINOIS 60423
and recorded in

LAKE County Records, State of **INDIANA** described hereinafter as follows:
LOT 82 IN CLARMONTE RIDGE, UNIT 2, AN ADDITION TO ST. JOHN, AS PER PLAT
THEREOF, RECORDED IN PLAT BOOK 87 PAGE 68, IN THE OFFICE OF THE RECORDER OF
LAKE COUNTY, INDIANA.



12-216-58
Commonly known as: **9570 W.94TH. PLACE, SAINT JOHN, INDIANA 46373**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS** Date of Execution: **May 24, 2005**
COUNTY OF **M**

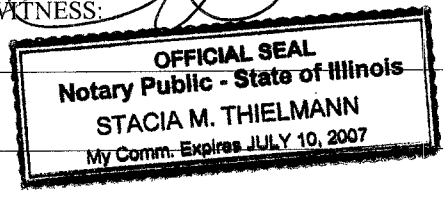
On **May 19, 2005** before me, the **BANKERS NATIONWIDE MORTGAGE CORP.**
(Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared

known to me to be the **CEO/PRESIDENT**
and

known to me to be the **TOM MATTHEWS**
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

BY: *[Signature]*
ITS: **TOM MATTHEW**
CEO/PRESIDENT
BY: *[Signature]*
ITS:
WITNESS: *[Signature]*



Notary Public *[Signature]* County,

My Commission Expires **7/10/07**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

659295

PREPARED BY:

BANKERS NATIONWIDE MORTGAGE CORP.
20550 S. LAGRANGE ROAD, SUITE 300
FRANKFORT, IL 60423

AND WHEN RECORDED MAIL TO:
WestAmerica Mortgage Company
1 South 660 Midwest Road
Suite 100
Oakbrook Terrace, Illinois 60181

23806 (10/03/03)

111438
10⁰⁰
BB