STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2005 052854

2005 JUN 27 PM 1: 18

MICHAEL A BROWN

CORPORATION ASSIGNMENT OF MORTGAGE "Branch/Source Code 603 10311

Doc. ID# 00221408122005N Commitment# 6030001

For value received, the undersigned, GOVERNMENT NATIONAL MORTGAGE ASSOCIATION (U.S. MORTGAGE) PURSUANT TO 12 U.S.C., 1721 (g), 5825 W. SAHARA AVE., SUITE L, LAS VEGAS, NV 89146, hereby grants, assigns and transfers to:

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION
451 SEVENTH STREET S.W., WASHINGTON, D.C. 20410

All its interest under that certain Mortgage dated 1/31/80, executed by: BROOKESEY GATER, Mortgagor as per MORTGAGE recorded as Instrument No.92028636 on 5-7-92 in Book Page 0:421 of official records in the County Recorder's Office of LAKE County, INDIANA.

Tax Parcel = 25-46-0552-0047, LAKE COUNTY TREASURER
Original Mortgage \$12,000.00
2514E 22ND PL, GARY, IN 46408

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION (U.S. MORTGAGE)
PURSUANT TO 12 U.S.C., 1721 (g)

BRYAN HOOVER, ASSISTANT VICE PRESIDENT This Pocyclent is the property of the Lake County Recorder!

On before me, INGRID RIPLEY, personally appeared BRYAN HOOPER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature:

INGRID RIPLEY Notary Public, State of Maryland

Prepared by: Darlene Hilder Commission Expires: November 15, 200

When recorded mail to:
1800 TAPO CANYON ROAD

SV-79C

SIMI VALLEY, CA, 93063
Attn: DARLENE HILDEBRAND
Phone#: (805) 577-4778

Dated: 01/26/2005 State of MARYLAND County of ANNE ARUNDEL

RIPLEY TARY EXP. 11-15-05 PUBLIC ME ARUNDE

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