

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 052853

2005 JUN 27 PM 1:18

MICHAEL A. BROWN  
RECORDER

Branch/Source Code 603 10311

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 00221405192005N  
Commitment# 6030001

For value received, the undersigned, GOVERNMENT NATIONAL MORTGAGE ASSOCIATION (U.S. MORTGAGE) PURSUANT TO 12 U.S.C., 1721 (g), 5825 W. SAHARA AVE., SUITE L, LAS VEGAS, NV 89146, hereby grants, assigns and transfers to:  
GOVERNMENT NATIONAL MORTGAGE ASSOCIATION  
451 SEVENTH STREET S.W., WASHINGTON, D.C. 20410

ALL its interest under that certain Mortgage dated 2/10/79, executed by: JOHN A WALLACE, Mortgagor as per MORTGAGE recorded as Instrument No. 124686 on 9-20-90 in Book \_\_\_\_\_ Page \_\_\_\_\_ of official records in the County Recorder's Office of LAKE County, INDIANA.  
Tax Parcel = 25-44-0229-0020, LAKE COUNTY TREASURER  
Original Mortgage \$17,500.00  
310 BRIDGE ST, GARY, IN 46404

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION (U.S. MORTGAGE)  
PURSUANT TO 12 U.S.C., 1721 (g)

By Bryan Hooper  
BRYAN HOOPER, ASSISTANT VICE PRESIDENT

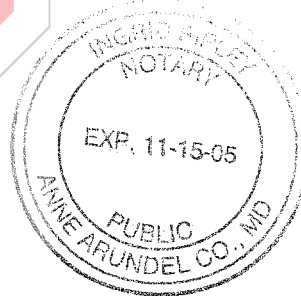
Dated: 01/26/2005  
State of MARYLAND  
County of ANNE ARUNDEL

**NOT OFFICIAL!**  
**This Document is the property of the Lake County Recorder!**

On MAY 7 2005 before me, INGRID RIPLEY, personally appeared BRYAN HOOPER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature: Ingrid Ripley  
INGRID RIPLEY, Notary Public, State of Maryland  
My Commission Expires: November 15, 2007

Prepared by: Darlene Hildebrand  
Recording requested by AND  
When recorded mail to:  
1800 TAPO CANYON ROAD  
SV-79C  
SIMI VALLEY, CA, 93063  
Attn: DARLENE HILDEBRAND  
Phone#: (805) 577-4778



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