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2005 JUN 27 PM 1:18

MICHAEL A. BROWN
RECORDER

CORPORATION ASSIGNMENT OF MORTGAGE
Branch/Source Code 603 10311 Doc. ID# 00221321542005N
Commitment# 6030001

For value received, the undersigned, GOVERNMENT NATIONAL MORTGAGE ASSOCIATION (U.S. MORTGAGE) PURSUANT TO 12 U.S.C., 1721 (g), 5825 W. SAHARA AVE., SUITE L, LAS VEGAS, NV 89146, hereby grants, assigns and transfers to:
GOVERNMENT NATIONAL MORTGAGE ASSOCIATION
451 SEVENTH STREET S.W., WASHINGTON, D.C. 20410

ALL its interest under that certain Mortgage dated 12/28/90, executed by: JAMES BURNS, Mortgagor as per MORTGAGE recorded as Instrument No. 91002112 on 1-14-91 in Book _____ Page _____ of official records in the County Recorder's Office of LAKE County, INDIANA.
Tax Parcel = 26-32-0198-0023, LAKE COUNTY TREASURER
Original Mortgage \$39,288.00
1555 178TH ST., HAMMOND, IN 46324

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION (U.S. MORTGAGE)
PURSUANT TO 12 U.S.C., 1721 (g)

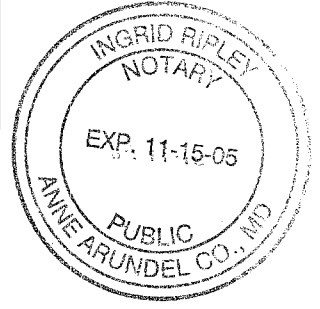
By [Signature]
BRYAN HOOPER, ASSISTANT VICE PRESIDENT

Dated: 01/26/2005
State of MARYLAND
County of ANNE ARUNDEL

NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

On MAY 7 2005 before me, INGRID RIPLEY, personally appeared BRYAN HOOPER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature: [Signature]
INGRID RIPLEY Notary Public, State of Maryland
My Commission Expires: November 15, 2005



Prepared by: Darlene Hildebrand
Recording requested by AND
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SIMI VALLEY, CA, 93063
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